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Official Record

Recording requested by HUSCH BLACKWELL SANDERS LLP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00 Page 1 of 2
RPTT: Recorded By: LLH
Book- 0490 Page- 0081



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Kimberly S. Graves
Husch Blackwell Sanders LLP
736 Georgia Avenue, Suite 300
Chattanooga, TN 37402

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SIERRA GOLD HOME SALES INCORPORATED
1b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS
19000 Golden Meadow Drive
Volcano CA 95689 USA
1d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
Corporation
1f. JURISDICTION OF ORGANIZATION
California
1g. ORGANIZATIONAL ID #, if any
CA C2350594 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
PONY EXPRESS VILLAGE, LLC
2b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS
711 S Carson Street, Suite 4
Carson City NV 89701 USA
2d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
LLC
2f. JURISDICTION OF ORGANIZATION
Nevada
2g. ORGANIZATIONAL ID #, if any
NV LLC2976-2004 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
GE COMMERCIAL DISTRIBUTION FINANCE CORPORATION
3b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS
5595 Trillium Boulevard
Hoffman Estates IL 60192 USA

4. This FINANCING STATEMENT covers the following collateral:

All personal property of debtor, whether now owned or hereafter acquired, and wherever located, including without limitation, all accounts, inventory, equipment, fixtures, other goods, general intangibles (including payment intangibles), chattel paper, instruments (including notes) deposit accounts, investment property and documents and all products and proceeds of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

#518767v1 - to be filed in Eureka County, NV

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
SIERRA GOLD HOME SALES INCORPORATED		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

The real property situate in the County of Eureka, State of Nevada, described as follows:
Parcel G as shown on that certain Parcel Map for Salvatore and Betty Ann Grasso, filed August 19, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File number 120754 of Official Record, a portion of Parcel D of Lot 3 of Parcel B of the Large Division Map of E 1/2 S 17, T20N, R53E, M.D.B.M. Excepting therefrom all the oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

Assessor's Parcel No. 007-395-24

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Salvatore Grasso and Betty Ann Grasso
 P.O. Box 2025
 Minden, NV 89423

16. Additional collateral description.

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

