

Official RecordRecording Requested By
ANDERSON & DORN LTD**Eureka County - NV**
Mike Rebaleati - Recorder

Fee: \$16.00


Page: 001 of 003

RPTT: \$0.00

Recorded By FS

Book- 0491 Page- 0025

This document does not contain a social
security number.


Rebecca Knabe

APN: 005-050-04**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:

DAVID L. CONOVER
P.O. Box 871067
Wasilla, Alaska 99687

RPTT: \$0.00 Exempt (5)

Exempt (5): A transfer of title between parents and children.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID L. CONOVER

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

MELISSA MARIE BOTELHO, an unmarried woman, and

CODY LEE CONOVER, a married man, as his sole and separate property,

each as to an undivided one-half (1/2) interest as tenants in common.



0213692

ALL that real property situated in the County of Eureka, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 23 day of July, 2009.

David L. Conover
DAVID L. CONOVER

STATE OF ALASKA }
THIRD JUDICIAL DISTRICT } ss:

This instrument was acknowledged before me, this 23rd day of July 2009, by DAVID L. CONOVER.

Sharon G. Speck
Notary Public

Sharon L. Speedy
A Notary Public of Alaska
My Commission Expires 4/12/2011



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EXHIBIT "A"

Legal Description:

SE ¼ SE ¼ NW ¼ SECTION 29, TOWNSHIP 31N, RANGE 48E, M.D.B.&M.,
containing 10 acres, more or less.

TOGETHER with any improvements situate thereon.

Per NRS 111.312- The Legal Description above appeared previously in that Deed
recorded on June 28, 1989, as Document No. 127961 in Eureka County Records,
Eureka County, Nevada.

APN: 005-050-04



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STATE OF NEVADA
DECLARATION OF VALUE

DOC# 0213692

08/07/2009

11:35AM

Official Record

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Book:

0213692

Date of Recording:

Notes:

1. Assessor Parcel Number(s)

a) 005-050-04

b) _____

c) _____

d) _____

2. Type of Property:

a) _____ Vacant Land

b) X Single Fam. Res.

c) _____ Condo/Twnhse

d) _____ 2-4 Plex

e) _____ Apt. Bldg

f) _____ Comm'l/Ind'l

g) _____ Agricultural

h) _____ Mobile Home

i) _____ Other _____

3. Total Value /Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ 0.00 Exempt (5)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: A transfer of title within the first degree of consanguinity or affinity, if the transfer is made without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

[Signature]

Capacity: Representative

Signature:

_____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: DAVID L. CONOVER

Address: P.O. Box 871067

City/State: Wasilla, Alaska 99687

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Melissa Marie Botelho and Cody Lee Conover

Address: P.O. Box 871067

City/State: Wasilla, Alaska 99687

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name:

Anderson, Dorn & Rader, Ltd.

Address:

500 Damonte Ranch Parkway, Suite 860

City, State, Zip:

Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)