

DOC # 0213696

08/10/2009

03:25 PM

Official Record

Recording requested By
FLAGSTAR BANK

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00

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RPTT:

Recorded By: FES

Book- 0491 Page- 0035

I hereby affirm that this document submitted for recording does not contain a social security number

Signed Shelia Brown
Shelia Brown



0213696

Loan No. 501843097
Tax Id # 00738056

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by HOWARD E HILL JR and TINA M HILL, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FLAGSTAR BANK, FSB. as beneficiary, dated APRIL 02 2008 and recorded on April 04, 2008 as Book and Document # 0211753 of the official records of the County Clerk and Recorder of EUREKA County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

SEE ATTACHED - EXHIBIT A TAX ID 007-380-56

Dated JUNE 22 2009

Joan H. Anderson Vice President

State of Michigan
SS.
County of Oakland

ON JUNE 22 2009, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.

Aparna Deb
Aparna Deb, (SEAL)
Notary Public
My commission expires DECEMBER 10 2013

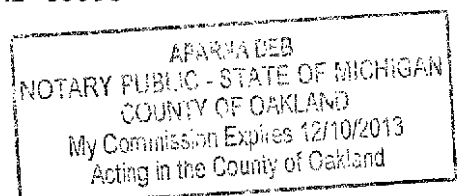
Mail Tax Statements To:

HOWARD E HILL JR
TINA M HILL
PO BOX 508

EUREKA, NV 89316

When Recorded Return To:
HOWARD E HILL JR , TINA M HILL
PO BOX 508
EUREKA, NV 89316

Drafted by: Shelia Brown
Flagstar Bank, FSB
5151 Corporate Dr.
Troy, MI 48098



V3 WBCD LOAN # 501843097

Exhibit A

2005 Nashua, Model: Nashua, Model No: Plan 472, Multitwide 26 x 70, Serial No: NNID41121AB, HUD Certification Labels: IDA215459 & IDA215460, Title No: B0264037 which has become and is intended to affix such that the manufactured housing unit is an improvement to and made a part of the real property. LOT 1 AS SHOWN ON THAT CERTAIN PARCEL MAP OF PARCEL 2 FOR JERRY ANDERSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON OCTOBER 1, 1984, AS FILE NUMBER 96028, LOCATED IN A PORTION OF LOT 16 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE UNITED STATES OF AMERICA, IN PATENT RECORDED MARCH 21, 1966, IN BOOK 10, PAGE 205, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

GLEXA 0001

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