A.P.N. # Escrow No. 10 702 70 21 Recording Requested By: Stewart Title Mail Tax Statements To:	DOC# 0213711 08/18/2009 11:42AM Official Record Recording Requested By STEWART TITLE ELKO Eureka County - NV Mike Rebaleati - Recorder Fee: \$43.00 Page: 001 of 005 RPTT: \$0.00 Recorded By FS	
When Recorded Mail To:	Book- 0491 Page- 0088	
Trust Financial 13300 ON Blancold Ste 321 San-antonio, TX 78216	0213711	
	(for recorders use only)	
Fartial Reconveyance of Dead of Trust + (Title of Document)		
Please complete Affirm	nation Statement below:	
I the undersigned hereby affirm that the hereby submitted for recording does not contain persons. (Per NRS 239B.030)	the attached document, including any exhibits, ain the social security number of any person or OR-	
I the undersigned hereby affirm that t	the attached document, including any exhibits,	
hereby submitted for recording does contain to persons as required by law: (State specific law)	he social security number of a person or	
Signature Caruca	Escrow Support	
Bridget Chocoll		
Print Signature		
This page added to provide additional information requand NRS 239B.030 Section 4.	ired by NRS 111.312 Sections 1-2	
This cover page must be typed or printed in black ink.	(Additional recording fee applies)	

Partial Reconveyance of Deed of Trust and Partial Release of Lien

Date: July 24, 2009

Holder of Note and Lien

and Deed of Trust:

Trust Financial, A Mortgage Company, L.L.C., a Texas limited

liability company

Holders Mailing Address:

13300 Old Blanco Road, Suite 321, San Antonio, Texas 78216

Note

Date: January 18, 2007

Original principal amount:

\$3,815,000.00

Borrower:

RLF Nevada Properties, LLC, a Colorado limited liability company

Lender:

Trust Financial, A Mortgage Company, L.L.C., a Texas limited liability

company

Note and Lien Are Described in the Following Documents: Deed of Trust, Security Agreement and Fixture Filing dated January 18, 2007, executed by Borrower to Bruce R. Coleman, as Trustee in favor of Lender, recorded on January 24, 2007 as Document No. 0207708, Official Records of Eureka County, Nevada, and Assignment of Bonuses, Rentals and Royalties dated January 18, 2007, executed by Borrower in favor of Lender, recorded on January 24, 2007 as Document No. 0207709, Official Records of Eureka County, Nevada, securing payment of the Note described above.

Property (including any improvements) to Be Released from Lien and property to be released from Deed of Trust ("Property"): See Exhibit "A" attached hereto and made a part hereof.

For value received, Holder of Note and Lien and Deed of Trust releases only the Property from the Lien and Deed of Trust and from all liens held by Holder of Note and Lien and Deed of Trust, without regard to how they were created or evidenced.

When the context requires, singular nouns and pronouns include the plural.

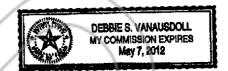
TRUST FINANCIAL, A MORTGAGE COMPANY, L.L.C., a Texas limited liability company

Charles E. Cammack, President

THE STATE OF TEXAS	
COUNTY OF BEXAR))

Notary Public, State of Texas

My Commission Expires:



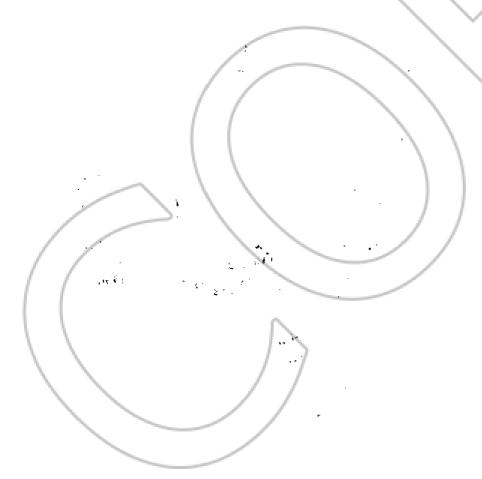
F:\DOCS\BRC\10452\035\Partial Release of Lien-01.doc

Exhibit A

RLF Property

Parcel Name	APN	Description	Acres
N. Tuscarora #1 - Lot 1	004-360-20	Lot 1 S5 T32N R51E	197.79
N. Tuscarora #1 - Lot 2	004-360-21	Lot 2 S5 T32N R51E	198.03
N. Tuscarora #1 - Lot 3	004-360-22	Lot 3 S5 T32N R51E	196.40
N. Tuscarora #1 - Lot 4	004-360-23	Lot 4 S5 T32N R51E	197.54
N. Tuscarora #2	004-290-16	S33 T33N R51E	640
N. Tuscarora #3	004-360-04	S3 T32N R51E	797.20

All acreage is an estimate, and is not represented or warranted by RLF.



Order Number: 1020270

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 32 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: All;

PARCEL 2:

Parcel 1, 2, 3 AND 4 as shown on that certain Parcel Map for RLF Nevada Properties, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, on July 21, 2008, as File No. 212155, being all of Section 5, Township 32 North, Range 51 East, M.D.B.&M.

PARCEL 3:

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 33: All;

