APN: 005-050-34

RECORDING REQUESTED BY:

USALANDSALE, LLC P.O. Box 470176 Celebration, FL 34747

WHEN RECORDED MAIL TO:

Michael Romont 1208 Tacoma Drive Dalton, GA 30720

MAIL TAX STATEMENTS TO:

Michael Romont 1208 Tacoma Drive Dalton, GA 30720 DOC # 0213804

09/18/2009

01:15 PM

Official Record

Recording requested By WARONKER FAMILY LAND TRUST

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$15.00** RPTT: **\$17** 55 Page 1 of 2 Recorded By: LLH

Book- 0492 Page- 0049

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FOR RECORDER'S USE ONLY

## WARRANTY DEED

THIS INDENTURE WITNESSETH: That USALANDSALE, LLC f/k/a USALANDSALE.COM, LLC, P.O. Box 470176, Celebration, FL 34747

FOR A VALUBALE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to: **Michael Romont**, 1208 Tacoma Drive, Dalton, GA 30720

all that real property situated in the County of Eureka, State of Nevada, described as follows:

NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 29 Township 31 North Range 48 East, M.D.B. & M. Eureka County, NV

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

IT IS THE EXPRESS INTENT OF THE GRANTOR, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and apputenances thereunto, belonging or in anywhere appertaining.

USALANDSALE, LLC

Mark Gottein, Managing Member

STATE OF Florida
COUNTY OF Os Coola 16th This instrument was acknowledged before me on <u>septenhes</u> 2009, by <u>Mark Gottern</u> Notary Public NARESH BALKARAN Comm# DD0750827 Expires 1/22/2012 Florida Notary Assn., Inc.

STATE OF NEVADA	DOC # DV-213804
DECLARATION OF VALUE FORM	09/18/2009 01/15 PM Official Record
Assessor Parcel Number(s)	Official Record
a. 005 050-34	Recording requested By
b	WARONKER FAMILY LAND TRUST
c.	Eureka County – NV
d.	Mike Rebaleati - Recorder
2. Type of Property:	
a. Vacant Land b. Single Fam. Ro	Page 1 of 1 Fee: \$15.00 CS. Recorded By: LLH RPTT: \$17.55
c. Condo/Twnhse d. 2-4 Plex	Book-0492 Page-0049
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	_ / ~ / 00
3. a. Total Value/Sales Price of Property	\$ 4,0+1.
b. Deed in Lieu of Foreclosure Only (value of p	property) ()
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ 17.55
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest; Percentage being transferred:	%
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	n provided is correct to the best of their
information and belief, and can be supported by doc	cumentation if called upon to substantiate the
information provided herein. Furthermore, the part	ies agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	3 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount	at owed.
	· C - Jak
Signature	Capacity Grantor
	′ /
Signature	Capacity
CRYAND (CD ANDOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: Michael Roment
Print Name: Uschenesule, LLC	Address: 1208 Tacoma Drive
Address: PO Box 470176	
City: Celebration	City: Dalton State: GA Zip: 30720
State: £L Zip: 34747	State. 6-11 21p. 30 1 20
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or buver)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED