

Corrected
QUIT CLAIM DEED

APN: 008-130-01
008 210-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DAVID WoolFolk
Address: P.O. Box 1030
City/State/Zip: EUREKA, NV 89316

DOC # 0213848

09/23/2009 02:47 PM

Official Record

Recording requested By
DAVID WOOLFOLK

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

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0213848

THIS INDENTURE WITNESS That the GRANTOR(S): Fish Creek Ranch

LLC

for and in consideration of

No Consideration Dollars (\$) do hereby QUIT CLAIM the

right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): DAVID WoolFolk

whose address

is (if applicable): P.O. Box 1030 EUREKA, NV 89316, situate in the City of EUREKA, County of EUREKA, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) Fish Creek Ranch Well #3 T 16 N R 5 E
See 30 SE of NW. Permit # 10907 CERT # 2797
SEE Exhibit A ATTACHMENT HERETO.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 9-23-09.

[Signature]
Signature of Grantor

Signature of Grantor

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) September 23 2009

By (person(s) appearing before notary public) James K. Leise

[Signature]
Notary Public

My Commission expires: May 11, 2011



KATHY BACON-BOWLING
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 07-3652-8 - Expires May 11, 2011

(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DAVID WOOLFOLK

Eureka County - NV

Mike Rebaleati - Recorder

FOR RECOF
Document/Tr Page 1 of 1 Fee: \$15.00
Book: Recorded By FES RPTT:
Date of Recp. Book- 0492 Page- 0256
Notes: Previously Collected RPTT # 179488
Book 354 Pg 134 JER

1. Assessor Parcel Number (s)

- a) 008-130-01
b) 008-210-04
c)
d)

2. Type of Property:

- a) Vacant Land b) Single Fam Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity Seller
Signature Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Fish Creek Ranch LLC
Address: P.O. Box 864
City: Eureka NV
State: NV Zip: 89316

(REQUIRED)
Print Name: DAVID WOOLFALK
Address: P.O. Box 1030
City: EUREKA, NV
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow #
Address:
City: State: Zip: