

CORRECTED
QUIT CLAIM DEED

APN: 008-130-01
008 210-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DAVID WOOLFOLK
Address: P.O. Box 1030
City/State/Zip: EUREKA, NV 89316

DOC # 0213848

09/23/2009

02:47 PM

Official Record

Recording requested By
DAVID WOOLFOLK

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 0492 Page- 0256



0213848

THIS INDENTURE WITNESS That the GRANTOR(S): Fish Creek Ranch
LLC for and in consideration of
No Consideration Dollars (\$) do hereby QUIT CLAIM the
right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of
which is hereby acknowledged, to the GRANTEE(S): DAVID WOOLFOLK
whose address
is (if applicable): P.O. Box 1030 EUREKA, NV 89316, situate
in the City of EUREKA, County of EUREKA, State of NEVADA.
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description) FISH CREEK RANCH WELL #3 T 16 N R 53 E
SEE 30 SE OF NW. PERMIT # 10907 CERT # 2797
SEE EXHIBIT A ATTACHEMENT HERETO.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 9-23-09.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) September 23, 2009

By (person(s) appearing before notary public) James K. Leise

Kathy Bacon-Bowling
Notary Public

My Commission expires: May 11, 2011



KATHY BACON-BOWLING
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 07-3652-8 - Expires May 11, 2011

(Notary Stamp)

EC. Suite Attachment Exhibit A

| | | | |
|--------------------------|----------------------------------|--------------------------|------------------------------|
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Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

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Ownership/Title

Application No.: 10907 **Application Status:** CER **Certificate No.:** 2797

Owner(s): FISH CREEK RANCH LLC;

Status: CERTIFICATE

Basin: 155A Basin Name: LITTLE SMOKY VALLEY-NORTHERN PART

Sub Basin:

Basin Status: Region: CENTRAL

County: EUREKA

No Previous Applications Found

Source: UNDERGROUND Source Description: FISH CRK. WELL NO. 3

Project Name: Decree Name:

Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SE Qtr: NW Sec: 30 Twn: 16N Rng: 53E

Duty Balance: 7.86 AFA Div Balance: 0.01

Acre-Feet Storage: 0 Well Log Nos.: 214

Remarks 1:



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Bank: 492 09/23/2009
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STATE OF NEVADA DECLARATION OF VALUE

Recording requested By
DAVID WOOLFOLK

Eureka County - NV

Mike Rebaleati - Recorder

1. Assessor Parcel Number (s)

- a) 008-130-01
 b) 008-210-04
 c) _____
 d) _____

FOR RECOR

Document/Tr Page 1 of 1 Fee: \$15.00
 Book: _____ Recorded By FES RPTT:
 Date of Recp. Book- 0492 Page- 0256

Notes: Previously Collected RPTT
#179488
Book 354 Pg 134 Feb.

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☒ Other Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Woolfolk Capacity Seller
 Signature David Woolfolk Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: 2 Fish Creek Ranch LLC
 Address: P.O. Box 864
 City: Eureka NV
 State: NV Zip: 89316

Print Name: DAVID WOOLFOLK
 Address: P.O. Box 1030
 City: EUREKA, NV
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____