



THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

KATHLEEN J. JOHNSTON
1580 GEE ST.
PAHRUMP, NV 89060

Above this line reserved for Official Use Only

Assessor's Parcel No. = 003 093 04

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 13.65

- Computed on full value of property conveyed, or
- Computed on full value less liens and encumbrances remaining at time of sale.

Candice Armstrong, as agent

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Anchor Enterprises, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto KATHLEEN J. JOHNSTON, A SINGLE WOMAN, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

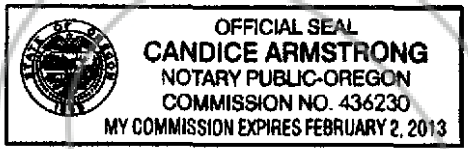
GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from al encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 11th day of September, 20 09.

[Signature]
Grantor
Anchor Enterprises, LLC

STATE OF Oregon
COUNTY OF Washington

This instrument was acknowledged before me on 9-11-09 (date) by
S. Seal, as agent, Anchor Enterprises, LLC



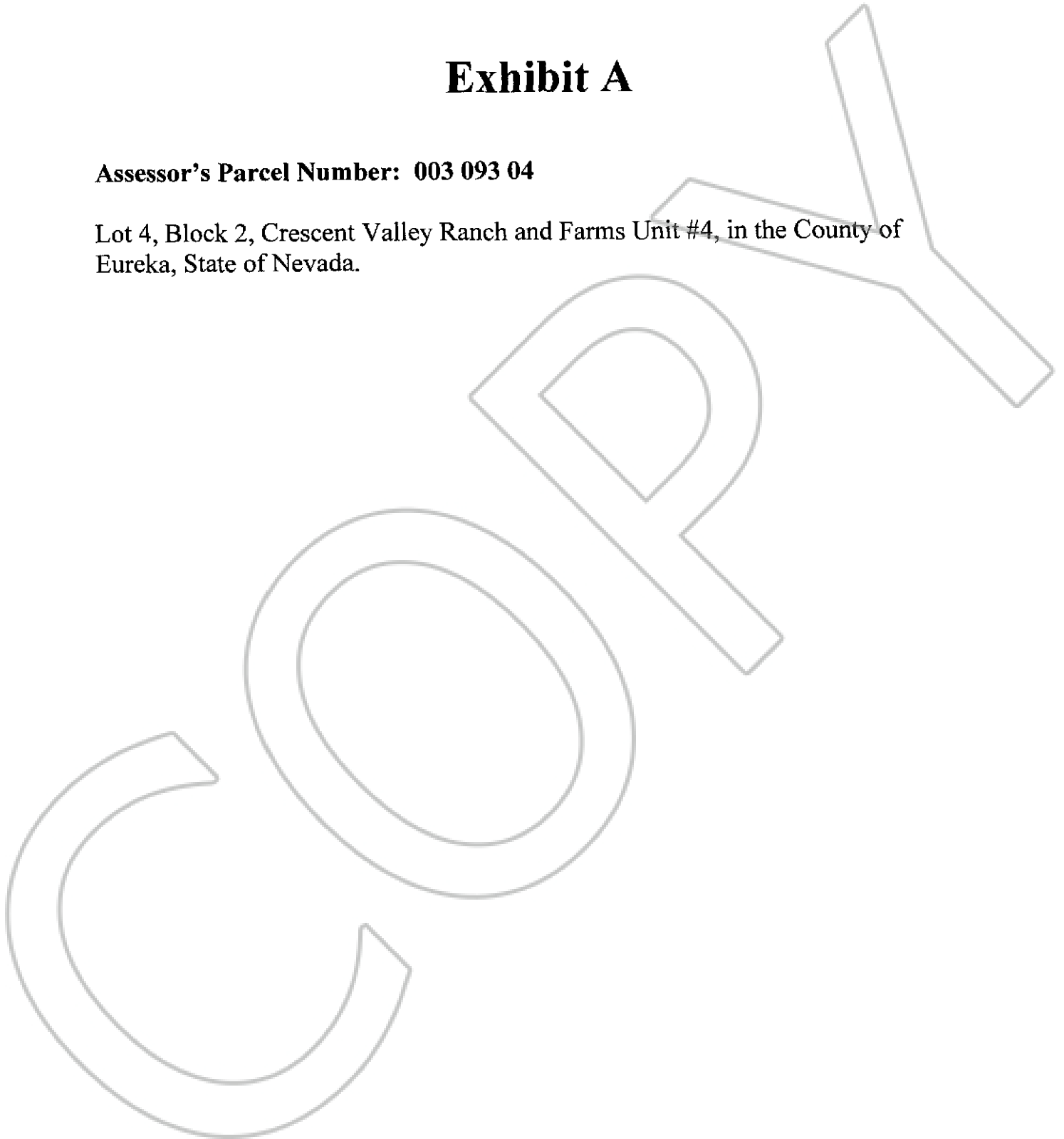
Candice Armstrong
Notary Public
Printed Name: Candice Armstrong

(Seal)
My Commission Expires: 2-2-13

Exhibit A

Assessor's Parcel Number: 003 093 04

Lot 4, Block 2, Crescent Valley Ranch and Farms Unit #4, in the County of Eureka, State of Nevada.



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
RADIUS MANAGEMENT

Eureka County - NV

Mike Rebaleati - Recorder

FOR RECORDER

Document/Instrun

Book:

Date of Recording

Notes:

Page 1 of 1 Fee: \$16.00

Recorded By FES RPTT: \$13.65

Book-0492 Page-0383

1. Assessor Parcel Number (s)

- a) 003-093-04
b)
c)
d)

2. Type of Property:

- a) [X] Vacant Land b) [] Single Fam Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 3208.44
Transfer Tax Value: \$ 3208.44
Real Property Transfer Tax Due: \$ 13.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity as agent for Grantee
Signature [Handwritten Signature] Capacity as agent for Grantor

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) Print Name: Anchor Enterprises Print Name: Kathleen J. Johnston
Address: 301 Thelma Dr #142 Address: 1580 Gee St.
City: Casper City: Pahrump
State: WY Zip: 82609 State: NV Zip: 89010

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Escrow #
Address:
City: State: Zip: