ASSESSOR'S PARCEL # 07-460-01

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

10/06/2009 09:46 AM Official Record Recording requested By A G FARM COMMODITIES Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2

RPTT Recorded By: FES

Book- 0493 Page- 0003



PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

i.	Owner/Buyer name A.G. Farm Commodities
	Owner of land (if leased)
3.	Physical location of manufactured/mobile home 850 7th Street, Eureka, NV
ļ .	Mobile home description: Manufacturer Champion Model HCSR 113SX
	Model Year 2009 Serial # 017-ACP-H-005809ABC Length 76'0" Width 30'4"
5.	Mobile home dealer (if new unit) Craftsman Homes, Inc.
	Current lien holder (if any) American AgCredit, FLCA
	New lien holder: Name
	Address P.O. Box 2088, Elko, NV 89801

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

AC. Farm Comm 9-29-09 SIGNATURE-OWNER/BUYER DATE	SIGN	Jan Bolo IATURE OWNER/B	AV)	9-29-09 DATE		
County of EureKa	STATE OF THE PARTY	KATHY BACON Notary Public - St Appointment Recorded No: 07-3652-8 - Expire	I-BOWLING ate of Nevada in Eureka County	\		
On September 29, 2009 before me in and for the State of Nevada, County of Flary BetSchart And Who acknowledged that he executed this	urka	gned, a Notary Public	personally app	beared Bowling		
PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT 1. Approved plot plan 2: this location verified by Children Date 10-5-07						
2. Foundation meet que ements for this jurisdiction property verified by Carpton feel. 3. Verification that running gear has been removed.	local	Date	10-5-	09		
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by M. Means Date 9/29/2509						
2. Manufactured home ownership verified by M. Meason Date 9/29/2009						
3. Manufactured home account no. 1574 ver Michael A. Mears, Assessor NAME/TITLE 9/29/2009 DATE	ified by M	May Date	9/29/20	09		
When recorded mail to:	DIST	UBUTION:				
Name:	ORIG:	ORIGINAL TO MANUFACTURED HOUSING				
Address:	COPY	TO COUNTY ASSI	ESSOR			
ity, State, Zip: COPY TO LIENHOLDER OR OWNER						
Page	2 of 2	(Affidavit M	IH rev. Februa	ry 12, 2004)		

0213934 Book: 493 10/06/2009
Page: 4 Page: 2 of 2