

## Official Record

Recording requested By  
ORBIT INVESTMENTS LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT

Recorded By: LLH

Book- 0493 Page- 0027

A.P.N.: 005-400-22  
File No.: 018-074When Recorded Return To:  
Mail Tax Statements To:  
Joe Gambino  
PO Box 1481  
Addison, IL 60101**CORRECTIVE GRANT, BARGAIN AND SALE DEED**

Correcting the Grantor of Doc. #0213716

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Only Land, LLC**

do(es) hereby GRANT, BARGAIN and SELL to

**Joe Gambino**

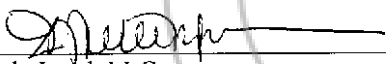
the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: September 28, 2009  
Only Land, LLC  
By: Michelle Bosch, Managing Director of Only Land, LLCSTATE OF ARIZONA  
COUNTY OF MARICOPA

On September 28, 2009 before me Christine M. McLaurin, notary public, personally appeared Michelle Bosch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public SignatureMy commission expires: 12/31/2012

(SEAL ABOVE)

CHRISTINE M. McLAURIN  
Notary Public—Arizona  
Maricopa County  
Expires 12/31/2012

## EXHIBIT "A"

### Legal Description

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13,  
TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M.

APN: 005-400-22  
File No.: 018-074

