

A.P.N.: 005-400-22
File No.: 018-074

When Recorded Return To:
Mail Tax Statements To:
Joe Gambino
PO Box 1481
Addison, IL 60101



CORRECTIVE GRANT, BARGAIN AND SALE DEED

Correcting the Grantor of Doc. #0213716

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Only Land, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Joe Gambino

the real property situate in the County of Eureka, State of Nevada, described as follows:

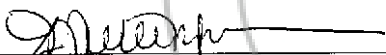
SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: September 28, 2009




Only Land, LLC
By: Michelle Bosch, Managing Director of Only Land, LLC

STATE OF ARIZONA
COUNTY OF MARICOPA

On September 28, 2009 before me Christine M. McLaurin, notary public, personally appeared Michelle Bosch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public Signature
My commission expires: 12/31/2012 (SEAL ABOVE)



CHRISTINE M. McLAURIN
Notary Public—Arizona
Maricopa County
Expires 12/31/2012

EXHIBIT "A"

Legal Description

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13,
TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M.

APN: 005-400-22
File No.: 018-074

