

DOC # 0213959

10/12/2009 10:25 AM

Official Record

Recording requested By  
EUREKA COUNTY ASSESSOR

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 2  
RPTT: Recorded By: LLH  
Book- 493 Page- 0060

APN (Assessor's Parcel Number):

07-350-03

Return this application to:  
Eureka County Assessor  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270



This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: COTTONWOOD LAND & LIVESTOCK CO.  
Address: ATTN: Pete Lazatich  
City/State/Zip: 185 Martin Street  
Reno, NV 89509

Representative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

grazing & livestock

3.) What is the size of the land devoted to agricultural use?

3,051.70 Ac  
~~5,859.00 Ac~~

3051.70

8/13/09  
Ltz

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes  No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1994

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? forever

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

COTTONWOOD LAND & LIVESTOCK CO. by:

Peter G. Lazetic Signature of Applicant or Agent owner managing partner Capacity (Owner, Representative, or Lessee)

Peter G LAZETICH Type or Print Name Managing Partner 8/31/09 Authority (i.e. Power of Attorney) Date

185 MARTIN ST. Reno NV Address/City/State/Zip 89509 775-322-2424 Phone Number 775-322-7408 FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		Date	Initial
<input checked="" type="checkbox"/> Application Received	<b>RECEIVED</b> <b>SEP 02 2009</b> EUREKA COUNTY ASSESSOR'S OFFICE	<u>9-2-09</u>	<u>PL</u>
<input type="checkbox"/> Property Inspected		_____	_____
<input type="checkbox"/> Income Records Inspected:		_____	_____
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant		_____	_____
<input type="checkbox"/> Application forwarded to Department of Taxation		_____	_____
<input type="checkbox"/> Department of Taxation returned application		_____	_____
Reasons for Approval or Denial and Other Pertinent Comments:			
<u>Approved</u>			
<u>Kathy Loucaiecha</u> Signature of Official Processing Application		<u>Deputy Assessor</u> Title	<u>9-2-09</u> Date