

APN (Assessor's Parcel Number):

07-440-09

Official Record

Recording requested By  
EUREKA COUNTY ASSESSOR

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 2  
RPTT: Recorded By: LLH  
Book- 493 Page- 0080



Return this application to:  
Eureka County Assessor  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

Attach additional sheets if necessary:

Donald F. & Eliza M. Palmore

Owner: FAMILY TRUST AGREEMENT

Representative: \_\_\_\_\_

Address: P. O. Box 92

Address: \_\_\_\_\_

City/State/Zip: Eureka, Nv 89316

City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

raising crops

3.) What is the size of the land devoted to agricultural use? 640 Ac

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1960 - 1976

6.) Was this property previously assessed as agricultural? NO If yes, when was it assessed as agricultural? many years

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.  
Donald F. & Eliza M. Palmore FAMILY TRUST AGREEMENT by:

Donald F. Palmore \_\_\_\_\_ Owner  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Donald F. Palmore \_\_\_\_\_ 9-1-09  
Type or Print Name Authority (i.e. Power of Attorney) Date

PO Box 92 Eureka Nv 89316 \_\_\_\_\_ (725) 237-5233 \_\_\_\_\_  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	Date <u>9-1-09</u>	Initial <u>BB</u>
<input type="checkbox"/> Property Inspected	Date _____	Initial _____
<input type="checkbox"/> Income Records Inspected:	Date _____	Initial _____
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	Date _____	Initial _____
<input type="checkbox"/> Application forwarded to Department of Taxation	Date _____	Initial _____
<input type="checkbox"/> Department of Taxation returned application	Date _____	Initial _____
Reasons for Approval or Denial and Other Pertinent Comments: <u>Approved</u>		
<u>Glady Jacobochea</u> _____	<u>Chief Deputy Assessor</u> _____	<u>9-2-09</u> _____
Signature of Official Processing Application	Title	Date

**RECEIVED**  
**SEP 01 2009**

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