

DOC # 0213980

10/14/2009 10:22 AM

Official Record

Recording requested By  
NEVADA NORTH RESOURCES USA INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$676.00

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RPTT:

Recorded By: LLH

Book- 0493 Page- 0120

**AFFIDAVIT AND NOTICE OF INTENT TO HOLD  
MINING CLAIM(S) AND SITE(S)**

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intended or intends to hold and maintain all of its right, title and interest in and to each mining claim listed below through the end of the assessment year beginning at 12:00 p.m. on September 1, 2008 and ending at 11:59 a.m. on September 1, 2009, and further for the assessment year beginning at 12:00 p.m. on September 1, 2009 and ending at 11:59 a.m. on September 1, 2010.



Claim map(s) showing said claim(s) filed as Document Number(s) 181888 in the Eureka County records

**RECORDER'S STAMP**

Name of claim(s): BLM Serial Number(s): Name of claim(s): BLM Serial Number(s):  
**Coal 1-64 847957-848020**

Owner or Agent has paid to the BLM, on or before September 1, 2009, a maintenance fee in the amount of \$~~100~~<sup>100</sup> for each claim, pursuant to 30 U.S.C.A. §28f(a) (the "Act"). Such payment was made to hold the claim(s) for the assessment year ending at noon on September 1, 2009, as required by the Act. By such payment Owner hereby expresses its intent to hold and maintain all of its right, title and interest in and to each claim through the end of the assessment year ending at noon on September 1, 2010.

Name and mailing address of owner or claimant:

Nevada North Resources (U.S.A.), Inc.  
501 S. 1st Avenue  
Suite N  
Arcadia, CA 91006-3888

Dated October 9, 2009.

By [Signature]  
Owner, Claimant, Agent, or Lessee Signature

Brian R Cellura  
Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Nevada

COUNTY OF Euro

Subscribed and sworn to by

Brian R Cellura

before me this

12<sup>th</sup> day of Oct, 2009

GEORGINA ROMERO  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No 07-3434-6  
MY APPT. EXPIRES JUNE 7, 2011

[Signature]  
NOTARY PUBLIC