DOC # 0214074

10/28/2009

08 30 AM

Official Record

Recording requested By CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$14.00 RPTT: \$19 50

Page 1 Recorded By LLH

Book- 495 Page-0116

Deed

APN 003-033-02

RECORDING REQUESTED BY

Name:

Carl and Jean Massie

Address:

507 S. Thornton St.

City/State/Zip Richmond, Missouri 64085

CONTRACT NO. 01660501033 (WCV-1033)

THIS INDENTURE, made this 21st day of September, 2009, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee). a Nevada Corporation, hereinafter referred to as Grantor, and

Carl E. Massie and Jean Massie, husband and wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 507 S. Thornton St. Richmond, Missouri 64085

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka. State of Nevada that is described as follows:

Block 13, Lot 3, Crescent Valley Ranch and Farms, Unit 3 Section 17 Township 29 N. Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, exceptions and reservations, easements, restrictions, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY

as Trustee and not personally

STATE OF ARIZONA

COUNTY OF MARICOPA

The state of the s

Maricopa County Cheryl Purseli My Commission Europ

G. Roberta Pratt

Title: CEO

On September 21, 2009, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument. uracil

STATE OF NEVADA DECLARATION OF VALUE

| DECLA | RATIO | ON OF VALUE | | | | V-214 | |
|----------------|-------------|------------------------|--------------------------|-------------|-----------------------------|------------------|---------------|
| 1. Assesso | or Parcel N | lumber (s) | | Off | 0/28/2009 icia | 08:30 A 1 Rec | ord |
| a) 003- | | | FOR RE | | | \mathcal{A} | |
| b) | 033-02 | | Book: | | ng requested MEN'S TITLE | guarantee co | |
| c) | | | Date of | F | Fureka Co | unty – NV | |
| d) | | | Notes:_ | | | - Record | ler |
| - / | | | İ | Page 1 | of 1 | Fee: \$14.00 | |
| 2. Type of | f Property: | | | | d By LLH | RPTT: \$19.50 | • |
| a) ∜Vac | | | | Book- | 495 Page- (| 2116 | |
| | | | | | | | \ |
| | | Price of Property: | _ | | 950.00 | | / |
| Deed in | n Lieu of F | oreclosure Only (value | | y) \$ | | | |
| | _ | Transfer Tax \ | ∕alue | \$ 4 | ,950.00 | | |
| • | • | fer Tax Due | / / | - \$ | 19.50 | | 1 1 |
| 4. If Exem | nption Clai | med: | 275 000 00 | | \ | | |
| | | Exemption, per NRS | 375.090, Sec | ction | | | \rightarrow |
| b. ⊨ xp | iain Reas | on for Exemption | | - | | · | |
| 5 Portiol | Intoroct: I | Percentage being tra | neforred: 10 | n% / | / | | |
| J. Failiai | interest. I | ercentage being tra | nsieneu. To | 070 | / | | |
| The under | einned de | clares and acknowled | daes under r | nenalty of | neriury i | nursuant i | to NRS |
| 375 060 at | nd NRS 3 | 75.110, that the infor | nation provid | led is con | rect to the | e best of t | heir |
| | | ef, and can be suppo | | | | | |
| | | rmation provided her | | | | | nv claimed |
| exemption | or other | determination of add | itional tax du | e. mav re | sult in a p | enalty of | 10% of |
| | | rest at 1% per month | | | > | , | |
| | - | | / / | 1 | \ | | |
| Pursuant t | o NRS 37 | 5.030, the Buyer and | Seller shall | be jointly | and seve | rally liable | e for any |
| additional | | |)) | | | | |
| | . \ | 1011110 | a . T. | | | | |
| Signature | | Molierlattra | 260 | | pacity Se | | |
| | G. Robe | rta Pratt | Cattlemen's ⁻ | Title Guar | rantee Co | o., Trustee | • |
| <u></u> | | | / _/_ | D (00 A A | TEE\ | | ON. |
| | | R) INFORMATION | | | IIEE) INF | <u>FORMATI</u> | <u>ON</u> |
| (REQU | | -1- Title Consented | | JIRED) | ad laan N | Annain | |
| | | n's Title Guarantee | Name: | | | | |
| | | Via Linda Ste 102 | Address: | | | l. | |
| City: | | ie Zip: 85258 | • | Richmono Z | | 5 | |
| State. | AZ . | zip. 65256 | State. | IVIO Z | Lip. 04003 | J | |
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| COMPAN | Y/PERSO | N REQUESTING RE | CORDING | | | | |
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| Address: | | - | | ··· <u></u> | | | |
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)