

DOC # 0214098

11/09/2009

10:34 AM

**Official Record**

Recording requested By  
MT WHEELER POWER

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 495 Page- 0258



0214098

A.P.N. 001-172-04

**GRANT RIGHT-OF-WAY EASEMENT**

(By Married Persons)

KNOWN ALL MEN BY THESE PRESENTS: That WILLIAM E. HICKS and ROBIN R. HICKS, husband and wife, the "Grantor", whose address is PO BOX 95 EUREKA NV 89316-0095 for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 1110, 1600 Great Basin Blvd., Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, more particularly described as follows:

A strip of land 200' x 25' located in the southeastern portion of Parcel 4, located in the NE1/4 of Sec. 23, T. 19 N., R. 53 E. M.D.B. & M.

The said lines of said easement shall be lengthened or shortened so as to terminate @ end-lines, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said right-of-way.

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 12.5 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

GRANTORS:

William E. Hicks  
Signature of Grantor

Robin R. Hicks  
Signature of Grantor

UTILITY:

Jan Murdock  
MWP Representative

Eng. Manager  
Title

Work Order No. 409189

STATE OF NEVADA

COUNTY OF WHITE PINE

STATE OF NEVADA

COUNTY OF WHITE PINE

This instrument was acknowledged before me  
on 11-2, 2009, by William E. Hicks,  
and Robin R. Hicks.

This instrument was acknowledged before me  
on 11-2, 2009, by JEANE MURDOCK,  
and \_\_\_\_\_.

Gayle L. Ensign  
Notary Public

Gayle L. Ensign  
Notary Public

