

## Official Record

Recording requested By  
PALISADE RANCHEureka County - NV  
Mike Rebaleati - RecorderFee: \_\_\_\_\_ Page 1 of 2  
RPTT: \_\_\_\_\_ Recorded By: FES  
Book- 496 Page- 0031

APN (Assessor's Parcel Number):

04-370-26

Return this application to:  
**Eureka County Assessor**  
 20 South Main Street  
 P.O. Box 88  
 Eureka, Nevada 89316  
 Phone (775)237-5270



This space for Recorder's Use Only

## Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above  
 no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS  
 APPLICATION.

1.) Please type in the following information for each owner of record or his representative.  
 Attach additional sheets if necessary:

Owner: STITZEL, Rita  
 Address: P. O. Box 236  
 City/State/Zip: Carlin, NV 89822

Representative: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation,  
 such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live  
 on this parcel, the use would be both agricultural and residential). In addition, please describe  
 the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals,  
 bees, aquatic agriculture, hydroponic gardens.)

3rd class grazing

3.) What is the size of the land devoted to agricultural use? 1,080 Ac

4.) Is this parcel contiguous to other lands leased controlled by the owner and designated as  
 agricultural? Yes ✓ No \_\_\_\_\_

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 2009

6.) Was this property previously assessed as agricultural? yes If yes, when was it assessed as agricultural? 2009-10

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes ✓ No       

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Rita Stitzel Owner  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Rita Stitzel Authority (i.e. Power of Attorney) 11/18/2009  
Type or Print Name Date

P.O. Box 236 Carden, NV 89822 775-754-6219 775-754-2242  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<b>RECEIVED</b> DMV REGISTRATION	<u>11-23-09</u> <u>JD</u> Date Initial
<input type="checkbox"/> Property Inspected	<b>NOV 22 2009</b>	_____ Date Initial
<input type="checkbox"/> Income Records Inspected:	<b>VALIDATED</b> EUREKA COUNTY ASSessor's OFFICE	_____ Date Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant		_____ Date Initial
<input type="checkbox"/> Application forwarded to Department of Taxation		_____ Date Initial
<input type="checkbox"/> Department of Taxation returned application		_____ Date Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>grazing &amp; ranching operation</u>		
<u>Gladys Saccoccia</u> Signature of Official Processing Application	<u>Chief Deputy Assessor</u> Title	<u>11-23-09</u> Date