

DOC # 0214242

11/23/2009 01:57 PM

**Official Record**

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPT: \$58.50

Recorded By: FES

Book- 496 Page- 0034

# Deed

APN: 002-033-28

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Priscilla Joyce Wicks

Address: P.O. Box 211136

City/State/Zip Crescent Valley, NV 89821



0214242

CONTRACT NO. 01590210084 (HTT-1008)

THIS INDENTURE, made this 16th day of November, 2009, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Priscilla Joyce Wicks, a widowed woman taking title as her Sole and Separate Property, hereinafter referred to as Grantee(s), whose address is P.O. Box 211136, Crescent Valley, NV 89821.

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 13, Lot 9, Parcel 4B, Crescent Valley Ranch & Farms, Unit 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

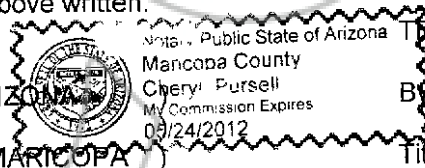
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA

COUNTY OF MARICOPA



Notary Public State of Arizona TEHAMA HOLDINGS, INC.

Maricopa County

Cheryl Pursell

My Commission Expires

05/24/2012

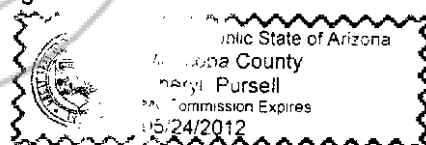
By:

*G. Roberta Pratt*

G. Roberta Pratt

Title: CEO

On November 16, 2009, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



*Cheryl Pursell*  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-214242**

11/23/2009

01:57 PM

**Official Record****1. Assessor Parcel Number (s)**

a) 002-033-028

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

FOR RECORD  
Document/Inst

Book: \_\_\_\_\_

Date of Record: \_\_\_\_\_

Notes: \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE**Eureka County - NV****Mike Rebaleati - Recorder**Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$58.50  
Book- 496 Page- 0034**2. Type of Property:**a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 14,950.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value

\$

\$ 14,950.00

Real Property Transfer Tax Due

\$

\$ 58.50

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Name: Cattlemen's Title Guarantee

Address: 10245 E. Via Linda Ste 102

City: Scottsdale

State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Name: Priscilla Wicks

Address: P.O. Box 211136

City: Crescent Valley

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)