



APN: 004-360-030

Recorded at the request of  
and when recorded return to:  
Nevada Land and Resource Company, LLC  
3480 GS Richards Blvd., Suite 101  
Carson City, NV 89703

Quitclaim Deed

Prize Energy Resources, L.P. ("Grantor"), the successor-in-interest of Santa Fe Energy Company, quitclaims to Nevada Land and Resource Company, LLC ("Grantee"), a Nevada limited liability company, successor-in-interest of Southern Pacific Land Company, and its successors and assigns forever, all of Grantor's right, title and interest in, to and under the Oil and Gas Lease dated July 1, 1991, between Southern Pacific Land Company and Santa Fe Energy Company, Lease No. 187482, and all of Grantor's right, title and interest in, to and under the real property described in the Oil and Gas Lease and in Exhibit A attached hereto and by this reference incorporated in this Quitclaim Deed.

Dated September 10, <sup>2009</sup> ~~2007~~ *tb*

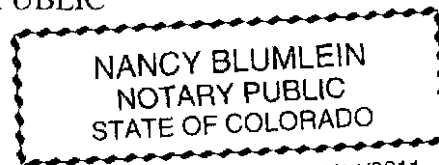
PRIZE ENERGY RESOURCES, L.P.

By: *Stephen P. Bell*  
Title: Senior Vice President

STATE OF Colorado  
: ss.  
COUNTY OF Denver

On September 10, <sup>2009</sup> ~~2007~~, personally appeared before me, a notary public, Stephen P. Bell, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he/she is the Senior Vice President of PRIZE ENERGY RESOURCES, L.P., a \_\_\_\_\_ limited partnership, and who further acknowledged to me that he/she executed the foregoing Quitclaim Deed on behalf of said limited partnership.

*Nancy Blumlein*  
NOTARY PUBLIC



REVISED  
EXHIBIT "A"

To Oil and Gas Lease dated July 1, 1991, by and between  
SANTA FE ENERGY OPERATING PARTNERS, L.P. AND  
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

| <u>Township/Range</u><br><u>Section</u> | <u>Subdivision</u>   | <u>Acres</u> |
|---|--|--------------|
| <b><u>T32N. R51E</u></b>                |  |              |
| Section 1                               | Lots 1-12, S1/2  | 795.12       |
| Section 3                               | Lots 1-12, S1/2  | 797.20       |
| Section 11                              | All  | 640.00       |
| Section 13                              | All  | 640.00       |
| Section 15                              | All  | 640.00       |
| Section 23                              | All  | 640.00       |
| Section 25                              | All  | 554.39       |
| Section 35                              | E1/2   | 313.48       |
| <b><u>T33N. R51E</u></b>                |  |              |
| Section 1                               | Mineral Rights only with ingress and egress<br>upon and over land for exploration and extraction | 634.72       |
| Section 11                              | Mineral Rights only with ingress and egress<br>upon and over land for exploration and extraction | 640.00       |
| Section 13                              | All  | 640.00       |
| Section 15                              | All  | 640.00       |
| Section 23                              | All  | 640.00       |
| Section 25                              | All  | 640.00       |
| Section 27                              | All  | 640.00       |
| Section 35                              | All  | 640.00       |
| <b><u>T29N. R52E</u></b>                |  |              |
| Section 3                               | All  | 647.91       |
| Section 9                               | E1/2   | 320.00       |
| Section 15                              | W1/2   | 320.00       |
| Section 21                              | E1/2, SW1/4  | 480.00       |
| Section 33                              | All  | 640.00       |
| <b><u>T30N. R52E</u></b>                |  |              |
| Section 3                               | All  | 643.20       |
| Section 15                              | All  | 640.00       |
| Section 23                              | SW1/4  | 160.00       |
| Section 27                              | NE1/4  | 160.00       |
| Section 35                              | All  | 640.00       |



REVISED  
EXHIBIT "A" - Cont'd.

To Oil and Gas Lease dated July 1, 1991, by and between  
SANTA FE ENERGY OPERATING PARTNERS, L.P. AND  
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

T32N. R52E

|            |  |        |
|------------|--|--------|
| Section 3  | All  | 642.46 |
| Section 5  | Lots 1-4, S1/2ofN1/2, N1/2ofS1/2, SW1/4ofSW1/4 | 489.72 |
| Section 7  | All  | 644.74 |
| Section 19 | All  | 583.94 |
| Section 31 | Lots 3-14 incl.                                | 467.35 |
| Section 33 | Lots 1-12 incl.                                | 432.72 |

T33N. R52E

|            |  |        |
|------------|--|--------|
| Section 3  | All  | 635.20 |
| Section 7  | Mineral Rights only with ingress and egress<br>upon and over land for exploration and extraction | 625.28 |
| Section 11 | All  | 640.00 |
| Section 17 | All  | 640.00 |
| Section 19 | All  | 635.76 |
| Section 29 | All  | 640.00 |
| Section 31 | All  | 631.68 |

Containing 22,494.87 acres more or less



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
WOODBURN & WEDGE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee \$41.00  
Recorded By: FES RPTT:

FO. Book- 496 Page- 0138  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 1. Assessor Parcel Number(s)
  - a) 004-360-06
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_
- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other: Oil and gas lease hold

3. Total Value/Sales Price of Property \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due \$ 0.00

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090 Section 3
  - b. Explain Reason for Exemption: The oil and gas lease described in the deed has terminated and this deed is to recognize the true status of ownership of the real property.
- 5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney in fact for Prize Energy Resources, the party responsible to record the deed  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Prize Energy Resources, L.P.  
Address: 1700 Lincoln Street, Suite 1800  
City: Denver  
State: CO Zip: 80203

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Nevada Land and Resource Co., LLC  
Address: 348065 Richards Blvd., Suite 101  
City: Carson City  
State: NV Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Woodburn and Wedge Escrow #: \_\_\_\_\_  
Address: PO Box 2311  
City: Reno State: NV Zip: 89505