

**DOC# 0214358**

12/11/2009

03:14PM

**Official Record**

Recording Requested By

FIRST AMERICAN TITLE ELKO

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page: 001 of 002

RPTT: \$0.00

Recorded By FS

Book- 0496 Page- 0211

A.P.N.: 007-050-19

File No: 151-2389549 (MB)

R.P.T.T.: \$-0-



0214358

When Recorded Mail To: Mail Tax Statements To:  
Herschell Dunham  
HC 65 Box 221  
Pie Town, NM 87827

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Laurentia H. Dunham, Spouse of the Grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Herschell G. Dunham

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL D AS SHOWN ON PARCEL MAP FOR BURTON BERGERON RECORDED OCTOBER 8, 1982  
AS FILE NO. 85519 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA,  
LOCATED IN A PORTION OF THE WEST HALF OF GOVERNMENT LOT 7, SECTION 18, TOWNSHIP  
23 NORTH, RANGE 52 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Laurentia H. Dunham MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Herschell G. Dunham.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/24/2009

Laurentia H. Dunham  
Laurentia H. Dunham Date

STATE OF **NEW MEXICO** )  
COUNTY OF **CATON** )  
:SS.

This instrument was acknowledged before me on  
4/08/09 by  
Laurentia H. Dunham



[Signature]  
Notary Public  
My Commission Expires: MAY 9th 2011

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-050-19  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$15,000.00  
b) Deed in Lieu of Foreclosure Only (value of ( \$ )  
c) Transfer Tax Value: \$15,000.00  
d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5  
b. Explain reason for exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Laurentia H. Dunham

Capacity: GRANTOR

Signature: Herschell G. Dunham

Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Laurentia H. Dunham

Print Name: Herschell G. Dunham

Address: HC 65 Box 221

Address: HC 65 Box 221

City: Pie Town

City: Pie Town

State: NM Zip: 87827

State: NM Zip: 87827

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 151-2389549 MB/CU

Address: 524 Commercial Street

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**DV-0214358**

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