

DOC# 0214359

12/11/2009

03:14PM

Official Record

Recording Requested By
FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page: 001 of 002

RPTT: \$58.50

Recorded By FS

Book- 0496 Page- 0213

A.P. No. 007-050-19

Escrow No. 151-2389549-MB/VT

R.P.T.T. \$58.50

WHEN RECORDED RETURN TO:

Etcheverry Family Limited Partnership
7933 Calloway Drive
Bakersfield, CA 93314

MAIL TAX STATEMENTS TO:

7933 Calloway Drive
Bakersfield, CA 93314



0214359

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Dunham Company, Ltd. Herschell G. Dunham, President

do(es) hereby *GRANT, BARGAIN and SELL* to

Michel and Margaret Ann Etcheverry Family Limited Partnership, a California Limited Partnership

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL D AS SHOWN ON PARCEL MAP FOR BURTON BERGERON RECORDED OCTOBER 8, 1982 AS FILE NO. 85519 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, LOCATED IN A PORTION OF THE WEST HALF OF GOVERNMENT LOT 7, SECTION 18, TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B.&M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

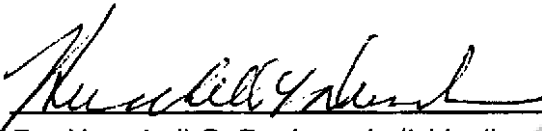
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/24/2009

The Dunham Company, Ltd. Herschell G.
Dunham, President



By: Herschell G. Dunham, President



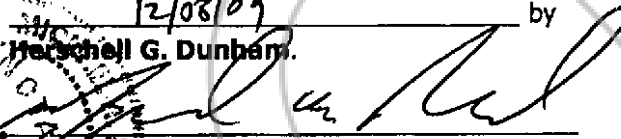
By: Herschell G. Dunham, Individually

STATE OF **NEW**)
MEXICO

: **SS.**
COUNTY OF)
CAYNAN

This instrument was acknowledged before me on

12/08/09 by
Herschell G. Dunham.


Notary Public
(My commission expires: MAY 9th 2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/24/2009 under Escrow No. 151-2389549



0214359

Book: 496 12/11/2009
Page: 214 Page: 2 of 2

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-050-19 _____
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$15,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
c) Transfer Tax Value: \$15,000.00
d) Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Martin Etcheverry

Capacity: BUYER

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Dunham Company, Ltd.

Address: HC 65 Box 221

City: Pie Town

State: NM Zip: 87827

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Etcheverry Family Limited

Print Name: Partnership

Address: 7933 Calloway Drive

City: Bakersfield

State: CA Zip: 93314

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 151-2389549 MB/CU

Address: 524 Commercial Street

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DV-0214359

Book: 49612/11/2009
Page: 21 Page: 1 of 2