APN#: 007-140-01

Recording Requested by: First American Title Insurance Company 5310 Kietzke Lane, Suite 100

Reno, NV 89511-2043

When Recorded Mail to:

Michael K. Branstetter Hull & Branstetter Chartered P.O. Box 709 Wallace, ID 83873

Mail Tax Statement to:

General Moly, Inc. 1726 Cole Boulevard, Suite 115 Lakewood, CO 80401

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording DOES NOT contain a Social Security number.

Signature:

Official

Fee: \$15.00

RPTT: \$674.70

Book- 0496 Page- 0215

Recording Requested By FIRST AMERICAN TITLE RENO

Eureka County - NV Mike Rebaleati - Recorder

Page: 001 of 002

Recorded By FS

2388110 WOB

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made and entered into this 15⁷⁴ day of December, 2009, between Barbara J. Heard, a widow ("Grantor") and General Moly, Inc., a Delaware corporation ("Grantee").

WITNESSETH:

That the said Grantor, for and in consideration of the sum of One and No/100 Dollars (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following real property, located in Eureka County, Nevada, to-wit:

Lots 3, 4, 5 and 6, Section 6, Township 22 North, Range 54 East, M.D. B&M, Eureka County, Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including water rights, irrigation system, wells, pumps, motors, together with all and any other appurtenances necessary to operate the above described real property and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

GRANTOR

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

| Print Name: Barbara J. Ficard |
|--|
| |
| me on 12/9 2009 by **BARBARA |
| Print Name: Kathken a mora Notary Public, State of Nevada Appt#: 94-2068-1, Cark County Commission expires: 9/29/01 |
| |

16620.023/4820-6937-8308.1

Page 2 of 2

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Numbe | r(s) | | \ \ | |
|---|--|------------------------------|---------------------|------------------------|--|
| | 007-140-01 | | | \ \ | |
| b) | | _ _ | | \ \ | |
| d)_ | | | _ | \ \ | |
| 2 | Time of Proporty | | | _ | |
| 2. a) | Type of Property Vacant Land | o) Single Fam. Res. | FOR RECORDER | S OPTIONAL USE | |
| c) | Condo/Twnhse | i) | Book | Page: | |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Recording | | |
| g) | Agricultural f | n) Mobile Home | Notes: | | |
| i) | Other | // | 1 | | |
| 3. | a) Total Value/Sales Pri | ce of Property: | \$173,000.0 | 00 | |
| | b) Deed in Lieu of Fored | closure Only (value of | (\$ |) | |
| | c) Transfer Tax Value: | | \$173,000.0 | 00 | |
| | d) Real Property Transfe | er Tax Due | \$ 674 | .70 | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | | |
| | b. Explain reason for ex | xemption: | | | |
| 5. | Partial Interest: Percent | | % | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate | | | | | |
| info | rmation and belief, and a | erein. Furthermore, the | narties agree that | disallowance of any | |
| clai | med exemption, or other | r determination of addition | onal tax due, may r | esuft in a penalty of | |
| 109 | % of the tax due plus inte | erest at 1% per month. F | Pursuant to NRS 375 | 5,030, the Buyer and | |
| | 11 4 11 1 | verally liable for any addit | ional amount owed. | | |
| _ | nature: Dawland | a f Dead | Capacity: SCL | LER | |
| Sig | nature: | | Capacity: | TO INFORMATION | |
| | SELLER (GRANTOR) | | | E) INFORMATION | |
| | (REQUIRE | • | • | JIRED) | |
| Prin | nt Name: <u>Barbara J. He</u> | | Print Name: Gener | ole Boulevard, Suite | |
| | dress: 8035 W. Craig | Road | Audi 655. | ole Bodievard, Odite | |
| City | | | City: Lakewood | 7:- 00404 | |
| Sta | | Zip: 89129 | State: CO | Zip: 80401 | |
| <u>co</u> | COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| Dei | First American | litie insurance | File Number: 121-2: | 388110 WDB/WDB | |
| | nt Name: Company dress 5310 Kietzke Lan | | | <u> </u> | |
| - | y: Reno | | State: NV | Zip: <u>89511-2043</u> | |
| , | | ORD THIS FORM MAY I | BE RECORDED/MIC | ROFILMED) | |