

DOC# 0214361

12/15/2009

09:13AM

**Official Record**

Recording Requested By

FIRST AMERICAN TITLE RENO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page: 001 of 002

RPTT: \$0.00

Recorded By FS

Book- 0496 Page- 0217

APN#: N/A (water rights)

Recording Requested by:

First American Title Insurance Company

5310 Kietzke Lane, Suite 100

Reno, NV 89511-2043



0214361

When Recorded Mail to:

Michael K. Branstetter

Hull & Branstetter Chartered

P.O. Box 709

Wallace, ID 83873

Mail Tax Statement to:

General Moly, Inc.

1726 Cole Boulevard, Suite 115

Lakewood, CO 80401

THIS INSTRUMENT IS BEING RECORDED  
AS AN ACCOMODATION ONLY. NO  
LIABILITY EXPRESSED OR IMPLIED, IS  
ASSUMED BY FIRST AMERICAN TITLE CO.

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned hereby affirms that  
this document submitted for recording DOES NOT contain a Social Security number.

Signature: *W.D. Bernard*

Print Name: W.D. BERNARD

**GRANT, BARGAIN AND SALE WATER RIGHTS DEED**

**THIS GRANT, BARGAIN AND SALE WATER RIGHTS DEED** is made and  
entered into this 15<sup>th</sup> day of December, 2009, between Barbara J. Heard, a widow  
("Grantor") and General Moly, Inc., a Delaware corporation ("Grantee").

**WITNESSETH**

That the said Grantor, for and in consideration of the sum of One and No/100 Dollars  
(\$1.00), lawful money of the United States of America, and other good and valuable  
consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant,  
bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of  
the following water rights, located in Eureka County, Nevada, on file with the Nevada State  
Engineer to-wit:

Permit 19490, Certificate 6807

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including water rights, irrigation system, wells, pumps, motors, together with all and any other appurtenances necessary to operate the above described real property and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Water Rights Deed the day and year first above written.

GRANTOR

By: Barbara J. Heard

Print Name: Barbara J. Heard

STATE OF NEVADA )

COUNTY OF Clark ) ss.

This instrument was acknowledged before me on 10/19, 2009 by \*\*BARBARA J. HEARD\*\*.



Kathleen Samora  
Print Name: Kathleen Samora

Notary Public, State of Nevada

Appt#: 94-2068-1, Clark County

Commission expires: 9/29/10



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-140-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property:

\$173,000.00 ~~0~~

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$173,000.00 ~~0~~

d) Real Property Transfer Tax Due

\$ \_\_\_\_\_ ~~0~~

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section:

b. Explain reason for exemption: INCLUDED IN SALES PRICE ON DEED RECORDING CONCURRENTLY HOLD WITH

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Barbara J. Heard

Capacity: Chief Executive Officer

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Barbara J. Heard

Print Name: General Moly Inc.

Address: 8035 W. Craig Road

Address: 1726 Cole Boulevard, Suite

City: Las Vegas

City: Lakewood

State: NV Zip: 89129

State: CO Zip: 80401

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 121-2388110 WDB/WDB

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DV-0214361