DOC# 0214361

Official Record

Recording Requested By FIRST AMERICAN TITLE RENO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$0.00 Page: 001 of 002 Recorded By FS

Book- 0496 Page- 0217

0214361

APN#: N/A (water rights)

Recording Requested by:
First American Title Insurance Company
5310 Kietzke Lane, Suite 100
Reno, NV 89511-2043

When Recorded Mail to: Michael K. Branstetter Hull & Branstetter Chartered P.O. Box 709 Wallace, ID 83873

Mail Tax Statement to: General Moly, Inc. 1726 Cole Boulevard, Suite 115 Lakewood, CO 80401 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording DOES NOT contain a Social Security number.

Signature:

Print Name:

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

THIS GRANT, BARGAIN AND SALE WATER RIGHTS DEED is made and entered into this 15⁷⁴ day of December, 2009, between Barbara J. Heard, a widow ("Grantor") and General Moly, Inc., a Delaware corporation ("Grantee").

WITNESSETH

That the said Grantor, for and in consideration of the sum of One and No/100 Dollars (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following water rights, located in Eureka County, Nevada, on file with the Nevada State Engineer to-wit:

Permit 19490, Certificate 6807

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including water rights, irrigation system, wells, pumps, motors, together with all and any other appurtenances necessary to operate the above described real property and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

GRANTO

Print Name: Barbara J. Heard

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Water Rights Deed the day and year first above written.

STATE OF NEVADA) ss. COUNTY OF (lark) This instrument was acknowledged before me on 1/2/9, 2009 by **BARBARA	
1 1 "	
J. HEARD**.	
market and an	Vulleda -
KATHLEEN SAMORA	Print Name: Juthleen Samora
Notary Public, State of Nevada Appointment No. 94-2068-1	Notary Public, State of Nevada
My Appt. Expires Sept. 29, 2010	Appt#: 94-2068-1, C/a/C County
1	Commission expires: 9/29/10

DECLARATION OF VALUE Assessor Parcel Number(s) a) 007-140-01 ь١ Type of Property FOR RECORDERS OPTIONAL USE Single Fam. Res. Vacant Land a) Page: d) 2-4 Plex Book_ Condo/Twnhse c) Date of Recording: f) Comm'l/Ind'l Apt. Bidg. e) Mobile Home Notes: h) g) Agricultural Other \$173,000.00 a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of (\$ \$173,000.00 @ c) Transfer Tax Value: d) Real Property Transfer Tax Due If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: PRICE b. Explain reason for exemption: TE J AZ INCLUBED HOUSWITH CONCURRENTLY RECORDING Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and rerally liable for any additional amount owed. Seller shall be jointly and sex Chief Executive Officer Capacity: Signature: Capacity: Signature: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: General Moly Inc. Print Name: Barbara J. Heard 1726 Cole Boulevard, Suite Address: Address: 8035 W. Craig Road City: Lakewood City: Las Vegas Zip: 80401 CO State: Zip: 89129 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title insurance File Number: 121-2388110 WDB/WDB Print Name: Company Address 5310 Kletzke Lane, Suite 100 Zip: 89511-2043 State: NV City: Reno (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA