

12/21/2009

09:37 AM

Official RecordRecording requested By
OPPENHEIMER, BLEND, HARRISON, ET AL

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$5.85

Recorded By: FES

Book- 496 Page- 0238



0214367

THIS INSTRUMENT PREPARED BY:

Shelley P. Morkovsky
Oppenheimer, Blend, Harrison & Tate, Inc.
711 Navarro, Sixth Floor
San Antonio, Texas 78205

ASSESSOR'S PARCEL NUMBER: 005-340-39

Above This Line Reserved For Official Use Only

GRANT, BARGAIN, SALE DEED**KNOW ALL MEN BY THESE PRESENTS THAT:**

THIS INDENTURE WITNESSETH: That JOHN STANLEY BURKLUND ("Grantor") for consideration of Ten and No/100 Dollars (\$10.00) and other and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Sell and Convey to GUNNAR BURKLUND and INGRID TEGNER (collectively, "Grantee"), all that real property situated in the County of Eureka, State of Nevada described as:

T30N, R50E, SEC. 33, W2SE4SE4
Total Acres: 20.00

Prior instrument reference: Document No. 47951, dated October 23, 1968, recorded in Book 26, Page 230, in the office of the County Recorder of Eureka County, Nevada.


SUBJECT TO taxes for the current fiscal year and all covenants, conditions, restrictions, reservations, rights-of-way and easements now of record.

TO HAVE AND TO HOLD the aforesaid Property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenants to GRANTEE that Grantor is lawfully seized in fee of the aforesaid Property; that the same is free of all encumbrances; that they have good right to sell and convey the same to Grantee as aforesaid; and to forever warrant and defend the title to said Property against all lawful claims whatever.

IN WITNESS WHEREOF, this Deed is executed to be effective as of _____,
2009.

Grantor:



John Stanley Burkland

STATE OF _____)
COUNTY OF _____) ss.

On this ____ day of _____, 2009, before me personally appeared John Stanley
Burklund.

Signature _____
(Notary Public)

(NOTARIAL SEAL)

see attached

SEND TAX STATEMENTS TO GRANTEE:

Gunnar Burkland
605 E. Dewey Place
San Antonio, Texas 78212

Ingrid Tegner
13912 Natia Manor Drive
North Potomac, MD 20878

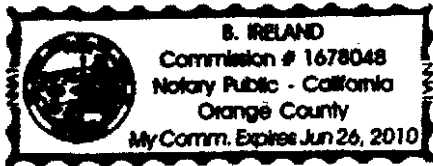
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

On 12-2-09 before me, B. IRELAND, A NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer

personally appeared JOHN STANLEY BURKLUND
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature B. Ireland A NOTARY PUBLIC
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 12-2-09

Number of Pages: 3

Signer(s) Other Than Named Above: 0

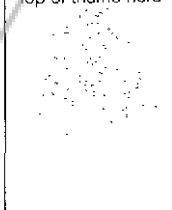
Capacity(ies) Claimed by Signer(s)

Signer's Name: JOHN STANLEY BURKLUND

- ☒ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

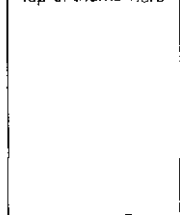


Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



0214367

Book 496
Page 240

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Page: 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-214367

12/21/2009

09:37 AM

Official Record

Recording requested By
OPPENHEIMER, BLEND, HARRISON, ET AL

Eureka County - NV

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Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number (s)

a) 005-340-39
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1,030.00
Transfer Tax Value: \$ 1,030.00
Real Property Transfer Tax Due: \$ 5.85

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller
Signature Gunnar Burkland Capacity BUYER

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: John Stanley Burkland
Address: 275 Ancona Dr.
City: Long Beach
State: CA Zip: 90803

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Gunnar Burkland and Ingrid Tegner
Address: 605 E. Dewey Place
City: San Antonio
State: Texas Zip: 78212

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Shelley Morkovsky, Oppenheimer, Blend, Harrison & Tate Escrow #
Address: 711 Navarro, Suite 600
City: San Antonio State: Texas Zip: 78205

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)