Official Recording requested By MATC PICKER ESQ

Record

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$15.00

RPTT 0244

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# APN#

Recording Requested by: MARC PICKER, ESQ. MARC PICKER, ESQ., LTD. PO Box 3344 **RENO. NV 89505** 

When Recorded, Mail to: MARC PICKER, ESQ., LTD. PO Box 3344 **RENO. NV 89505** 

# **JUDGMENT**

## **Affirmation Statement:**

Pursuant to NRS 239B.030, I the undersigned does hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.

MARC PICKER, ESQ.

Owner, Marc Picker, Esq. Ltd.

TITLE

This page added to provide additional information by NRS to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee- applies)

### FILED

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MARC PICKER, ESQ. (SBN 3566)

MARC PICKER, ESQ., LTD.

729 Evans Avenue Post Office Box 3344 Reno. NV 89505-3344 Telephone: 775/324-4533 Facsimile: 775/324-5444

5 Attorney for Plaintiff

OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

MARCO NEVAREZ, an individual,

Plaintiff,

Case No.: CV09-01833

Dept. No.: 10

VS.

ALDAN MIKE SOON, an individual; ALDAN MIKE SOON, as trustee of the ALDAN MIKE SOON LIVING TRUST dated October 1, 2003,

Defendants.

### JUDGMENT.

It appearing that Defendant ALDAN MIKE SOON, an individual and as trustee of the ALDAN MIKE SOON LIVING TRUST dated October 1, 2003, having been regularly served with process, having failed to appear and answer Plaintiff's Complaint filed herein, and the default of this Defendant, in both his above-named capacities, having been duly entered; on application of Plaintiff to the Court, and after having considered Plaintiff's application and the supporting documents and evidence submitted therewith,

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75/324-4533 \* 775/324-5444 RENO, NEVADA 89505

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1 ]	IT IS ORDERED AND ADJUDGED that Plaintiff have and recover judgement from
2	Defendant ALDAN MIKE SOON, as an individual and as trustee of the ALDAN MIKE
3	SOON LIVING TRUST dated October 1, 2003, in the sum of \$721,565.66, consisting of
4	\$711,646.18 Compensatory Damages
5	\$9,466.46 Attorney's Fees
6	<u>+ \$453.02</u>
7	\$721,565.66 Judgment
8	IT IS SO ORDERED AND ADJUDGED, JUDGMENT TO BE ENTERED
9 (	FORTHWITH.
10	DATED this 2.5 day of 100 May 100. 2009.
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13	DISTRICT COURT JUGGE
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24	CERTIFIED COPY
25	The document to which this certificate is attached is a full, true and correct copy of
26 27	the original on file and of record in my office.  DATE: December 4, 209
	HOWARD W. CONYERS, Clerk of the Second Judicial District Court, in and fer the County
28	of Washoe, State of Nevada.  Deputy
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