

DOC # 0214373

12/22/2009

01:08 PM

Official Record

Recording requested By
NEWMONT MINING CORP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT:

Recorded By: FES

Book- 496 Page- 0268

APN: 004-090-08, 004-090-09, 004-100-04
004-120-01, 004-120-08, 004-200-11 & 004-200-25

After recording return to:
Newmont Mining Corporation
Attn: Land Department
1655 Mountain City Highway
Elko, Nevada 89801-2800



0214373

The undersigned hereby affirms this document submitted for recording does not contain a social security number.

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED, made this 21st day of December, 2009, by and between Elko Land and Livestock Company, a Nevada corporation, Grantor; and Newmont USA Limited, a Delaware corporation, doing business in Nevada as Newmont Mining Corporation, Grantee;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, all Grantor's right, title, estate or interest in and to that certain real property located in Eureka County, Nevada, more particularly described as:

See Exhibit A (the "Property") attached hereto and incorporated herein by this reference.

TOGETHER WITH, any and all buildings and improvements situate thereon.

TOGETHER WITH, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

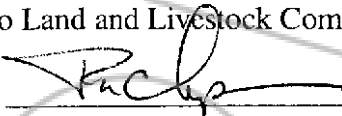
SUBJECT TO, all encumbrances, exceptions and reservations of record.

RESERVING to the Grantor all water, water rights and other interests in water appurtenant to, or held, owned or used in connection with, the Property or any portion thereof.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has caused this Deed to be executed as of the day and year first hereinabove written.

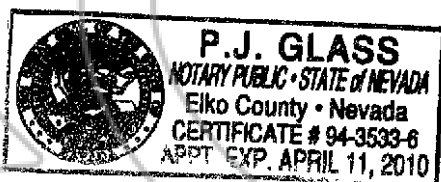
Elko Land and Livestock Company:

By: 
Robert L. Chapman

Title: Vice President

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 21st day of December, 2009, personally appeared before me, a Notary Public, Robert L. Chapman, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument as the Vice President of Elko Land and Livestock Company.




NOTARY PUBLIC

Exhibit A

Legal Description

Parcel 1: An undivided three-eighths (3/8) in and to all minerals lying in, on and under that certain real property more particularly described as follows:

Township 34 North, Range 51 East, Mount Diablo Meridian
Section 27: NW1/4

Township 35 North, Range 50 East, Mount Diablo Meridian
Section 3: E1/2

Section 5: ALL

Section 15: E1/2, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4NW1/4, SW1/4

Section 23: ALL

Township 35 North, Range 51 East, Mount Diablo Meridian
Section 19: Lots 1 through 4 (NW1/4)

Parcel 2: The surface and all surface rights in and to the certain real property more particularly described as follows:

Township 34 North, Range 51 East, Mount Diablo Meridian
Section 25: That portion Southwesterly of the drift fence as now constructed in 1946 (APN 004-200-25 with Section 36 lands below)

Section 27: NW1/4 (APN 004-200-11)

Section 36: NE1/4NW1/4, SW1/4NE1/4, that portion of NW1/4NE1/4 South and West of the new drift fence as now constructed (APN 004-200-25 with Section 25 lands above)

Township 35 North, Range 50 East, Mount Diablo Meridian
Section 13: E1/2, S1/2NW1/4, SW1/4 (APN 004-090-09)

Section 15: E1/2, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4NW1/4, SW1/4 (APN 004-090-08)

Section 23: ALL (APN 004-100-04)



Township 35 North, Range 51 East, Mount Diablo Meridian

Section 19: Lots 1 through 10, NE1/4, E1/2SE1/4 (ALL)

(APN 004-120-01)

Section 29: ALL

(APN 004-120-08)

The said drift fence referred to in the forgoing description and referred to as "drift fence constructed in 1946" consists of three segments of fence, the one referred to above is more particularly described as follows:

Fence in Section 25 and Section 36, Township 34 North, Range 51 East, MDB&M:
Beginning at a point where new drift fence intersects the East line of the NW1/4NE1/4 of Section 36, whence the quarter corner between Sections 25 and 36, Township 34 North, Range 51 East, MDB&M, bears North 65°40' West 1,447.32 feet; thence North 65°04' West 2,129.57 feet, thence North 20°11' East 581.60 feet; thence North 57°17' West 2,624.80 feet, a point on the West line of Section 25, whence the quarter corner between Sections 25 and 26, Township 34 North, Range 51 East, MDB&M bears North 0°21' East 425.80 feet.



STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number (s)

- a) 004-090-08, 004-090-09,
b) 004-100-04, 004-120-01,
c) 004-120-08, 004-200-11
d) 004-200-25

FOR RECORDER
Document/Instrun
Book:
Date of Recording
Notes:
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2. Type of Property:

- a) Vacant Land
b) Single Fam Res.
c) Condo-Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'/Ind'l
g) Agricultural
h) Mobile Home
i) Other:
[X] Agricultural

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 1.
b. Explain Reason for Exemption: A mere change in identity, form or place of organization, such as a transfer between a business entity and its parent, its subsidiary or an affiliated business entity if the affiliated business entity has identical common ownership.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity (Grantee) Vice President
Signature [Signature] Capacity (Grantee) Vice President

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Elko Land & Livestock Company
Address: 1655 Mountain City Highway
City: Elko
State: NV Zip: 89801-2800

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Newmont USA Limited
Address: 1655 Mountain City Highway
City: Elko
State: NV Zip: 89801-2800

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow #
Address:
City: State: Zip: