DOC # 0214377

12/23/2009

01.50 PM

Official Record

Recording requested By JAMES KLINE

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$15.00 Page 1 of

RPTT: \$15.60

Page 1 of 2 Recorded By: FES

Book- 496 Page- 0287



APN: 005-080-40 Recording Requested By and Return to:

The undersigned affirms that this document does not contain a social security number.

## **Grantees' Address/ Mail tax statement to:**

PO Box 35 Paradise, MT 59856

## QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, JULIE MICHELLE HAAGENSON, an unmarried woman, Grantor, hereby remises, releases and forever quitclaims to JAMES KLINE and HELEN KLINE, husband and wife, as joint tenants with right of survivorship, Grantees, forever, the property located in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 14: NE1/4NE1/4;

**EXCEPTING THEREFROM** 25% of all oil, gas, oil shales, coal and other hydrocarbons and other valuable minerals as reserved by RUBY LAND CORPORATION in Deed recorded May 5, 1960 in Book 25, Page 396, Deed records Eureka County, Nevada.

**FURTHER EXCEPTING AND RESERVING THEREFROM** unto J.H. HENION 25% of all oil, gas oil shales, coal and hydrocarbons, and other valuable minerals as reserved in Deed recorded May 5, 1960, in Book 25, Page 396, Deed Records, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**SUBJECT TO** any and all exceptions, reservations, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as joint tenants with right of survivorship, and to the assigns, and the heirs, executors, administrators and successors of the survivor, forever.

**IN WITNESS WHEREOF**, the Grantor has executed this deed the day and year first hereinabove written.

	GRANTOR:
	Mad
STATE OF NEVADA ) : ss.	JULIE MIÇHELLE HAAGENSON
This instrument was acknowledged	d before me on the <u>3 -4</u> day of
APRIL , 2009, by JULIE MICHELI	E HAAGENSON.
The could have related to construct a set of the sense of the county and the county and the county of the county o	NOTARY PUBLIC

GOICOECHEA, DIGRAZIA, COYLE & STANTON, LTD. ATTORNEYS AT LAW 530 IDAHO STREET - P.O. BOX 1358 ELKO, NEVADA 89801 (775) 738-8091

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-214377

12/23/2009

31:50 PM

Official Record

Recording requested By JAMES KLINE

	. FORRECOR Eureka County - NV
1. Assessor Parcel Number (s)	DocumenVin Mike Rebaleati - Recorder
a) 005-080-40	300k:
b)	Recorded By: FES RPTT: \$15.60
c)	Notes: Book-496 Page-0287
d)	
2. Type of Property:  a) (Single Single Sing	e Fam Res.
a) (S) Vacant Land b) ( Single c) Condo/Twnhse d) ( 2-4.5	
e) Apt. Bldg. 1) Com	n'Vind'l ·
	e Home
I) Other	
3. Total Value/Sales Price of Property:	\$ 40,000,
Deed in Lieu of Foreclosure Only (value of prop	
The state of the s	\$ 4000
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$ /5.60
4. If Exemption Claimed:	\
a. Transfer Tax Exemption, per NRS 375.090, S	ection
b. Explain Reason for Exemption:	outon.
, b. Explain (Codo) for Exemption	
5. Partial Interest: Percentage being transferre	ed:%_
The undersigned declares and acknowledges, und	er penalty of perjury, pursuant to NRS 375,060
and NRS 375.110, that the information provided is	correct to the best of their information and
belief, and can be supported by documentation if ca	alled upon to substantiate the information
provided herein. Furthermore, the disallowance of	any claimed exemption, or other determination
of additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.
	/ /.
Pursuant to NRS 375.030, the Buyer and Seller s	shall be jointly and severally liable for any
additional amount owed.	
Signature Yarres Kolins	Capacity Buyes
— · · · · · · · · · · · · · · · · · · ·	Capacity
Signature	oupdoity
OF LED (OD ANTOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	
(REQUIRED)	Print Name: VAnce Kline
all the transfer	
2633 1100	Address: PO BOX 553
1 Harry	City: CARIN COST
State: <u>NV</u> Zip: <u>89400</u>	State: <u>NV</u> Zip: <u>89822</u>
	DD1110
COMPANY/PERSON REQUESTING RECO	RDING
(REQUIRED IF NOT THE SELLER OR BUYER)	Fare 1.4
Print Name:	Escrow#
Address:	
City: State	e:Zíp: