

**DOC# 0214381**

12/29/2009 08:13AM

**Official Record**

Recording Requested By  
FIRST AMERICAN TITLE HOWA

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$42.00

Page: 001 of 004

RPTT: \$0.00

Recorded By FS

Book- 0496 Page- 0305



0214381

**RECORDING REQUESTED BY:**

Step toe & Johnson LLP  
2121 Avenue of the Stars, Suite 2800  
Los Angeles, CA 90067  
Attn: Richard G. Reinis, Esq.

**WHEN RECORDED RETURN TO:**

Richard G. Reinis, Esq.  
Step toe & Johnson LLP  
2121 Avenue of the Stars, Suite 2800  
Los Angeles, CA 90067

The undersigned hereby affirms that  
this document submitted for recording  
does not contain a social security  
number. (NRS 239B.030)

**Deed**

This Deed is entered into on December 1, 2009, from Thornton Partners, whose address for the purposes hereof is, 1220 Virginia Road, San Marino, California 91108 ("Grantor") to William Laney Thornton, whose address for the purposes hereof is 2960 Broadway, San Francisco, California 94115 ("Grantee").

For and in consideration of the sum of \$100.00 and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants, bargains, sells and conveys to Grantee, his heirs and assigns, forever all of Grantor's rights to and interest in oil, gas, associated hydrocarbon substances and geothermal resources, together with the tenements, hereditaments, privileges and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, on, in or under the lands situated in Eureka County, more particularly described as follows:

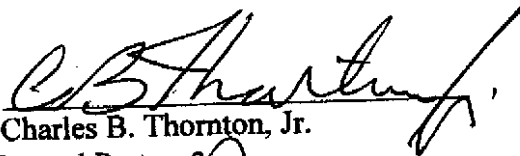
Township 34 North, Range 51 East, M.D.B.&M.:

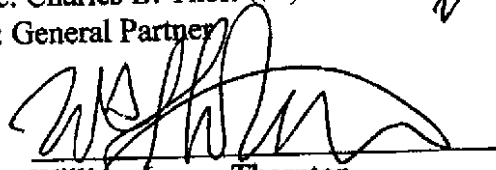
Section 35: Lots 1, 2, 4, 5, 7, 8, 9, 10, 11; E1/2 NW1/4 SW1/4; NE1/4 SW1/4;  
NW1/4 NE1/4; E1/2 SW1/4 NE1/4; E1/2 NE1/4 NW1/4; NW1/4 SE1/4  
Eureka County, Nevada

Containing 522.36 Acres, more or less

In witness whereof, Grantor has executed this Deed as of the date first above written.

**GRANTOR:  
THORNTON PARTNERS**

By   
Name: Charles B. Thornton, Jr.  
Title: General Partner

By   
Name: William Laney Thornton  
Title: General Partner



State of California )  
County of San Francisco )

On December 2, 2009, before me, Livia Petrovich,  
(insert name and title of the officer)

personally appeared William Laney Thornton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Livia Petrovich



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State of California

County of Los Angeles )

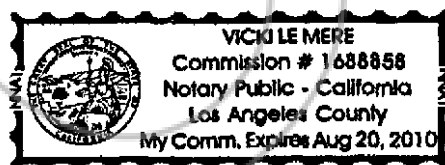
On DEC. 8/09, before me, VICKI LE MERE (NOTARY PUBLIC)  
(insert name and title of the officer)

personally appeared Charles B. Thornton, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vicki Le Mere



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**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number (s)**

- a) 004-200-22  
b) 004-200-23  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land  
b) ☐ Single Family Res  
c) ☐ Condo/Twnhse  
d) ☐ 2-4 Plex  
e) ☐ Apt Bldg.  
f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural  
h) ☐ Mobile Home  
i) ☒ Other oil and gas mineral rights only

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (Value of Property) \$ 0  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due: \$ 0

**4. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section: 8  
b) Explain Reason for Exemption: Transfer of oil and gas mineral rights only, no surface  
Partial Interest: Percentage being transferred: 100% of oil and gas mineral rights only, no surface

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Agent for Grantor  
By: Charles B. Thornton, Jr., as General Partner for Thornton Partners  
Signature \_\_\_\_\_ Agent for Grantee

<b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b>		<b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b>	
Print Name:	<u>Thornton Partners</u>	Print Name:	<u>William Lanev Thornton</u>
Address:	<u>1220 Virginia Rd</u>	Address:	<u>2960 Broadway</u>
City:	<u>San Marino</u>	City:	<u>San Francisco</u>
State:	<u>CA</u> Zip: <u>91108</u>	State:	<u>CA</u> Zip: <u>94115</u>

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: First American Title Ins. Co. Escrow # 424184  
Address: 2490 Paseo Verde Parkway, Suite 100  
City: Henderson State: NV Zip: 89074



DV-0214381

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 004-200-22  
b) 004-200-23  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording \_\_\_\_\_

## 2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Family Res  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other oil and gas mineral rights only

## 3. Total Value/Sales Price of Property:

\$ 0  
Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due: \$ 0

## 4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 8  
b) Explain Reason for Exemption: Transfer of oil and gas mineral rights only, no surface

Partial Interest: Percentage being transferred: 100% of oil and gas mineral rights only, no surface %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Agent for Grantor (Trustee)  
By: Charles B. Thornton, Jr., as General Partner for Thornton Partners  
Signature [Signature] Agent for Grantee

## SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Thornton Partners  
Address: 1220 Virginia Rd  
City: San Marino  
State: CA Zip: 91108

## BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: William Lancey Thornton  
Address: 2960 Broadway  
City: San Francisco  
State: CA Zip: 94115

## COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Insurance Company Escrow # \_\_\_\_\_  
Address: 2490 Paseo Verde Parkway, Suite 100  
City: Henderson State: NV Zip: 89074