

**DOC# 0214383**

12/29/2009

11:45AM

**Official Record**

Recording Requested By  
FIRST AMERICAN TITLE PASE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page: 001 of 003

RPTT: \$97.50

Recorded By FS

Book- 0496 Page- 0312

A.P.N. 007-396-24

Escrow No.: EU-1090637-CL  
1090637

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Christopher J. Schiappa*  
*19160 Gold Creek Trail*

Volcano, CA 95689



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THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$97.50, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **Gary Hall, an Unmarried Man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Christopher J. Schiappa a married man** as his sole and separate property all that real property in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 18, 2009

Gary L Hall  
Gary Hall

STATE OF NEVADA )

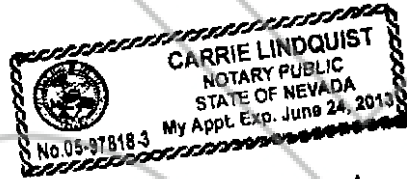
COUNTY OF Carson City

On 7-18-09 personally appeared before me, a Notary Public,

Gary Hall

who acknowledged that he executed the above instrument.

Signature Carrie Lindquist  
(Notary Public)



Carrie Lindquist  
#: 05-97818-3  
exp: 6/24/13

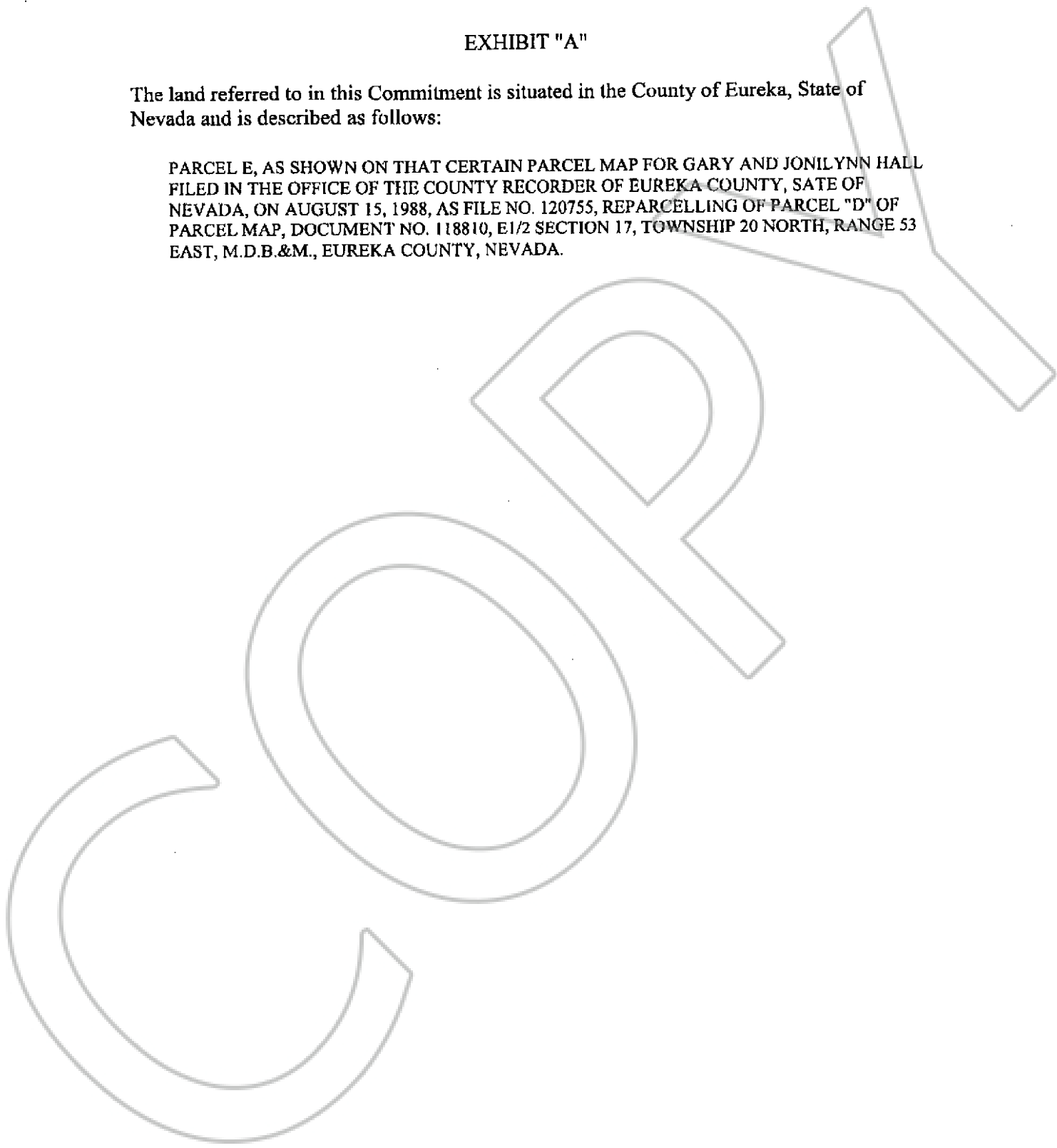


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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Eureka, State of Nevada and is described as follows:

PARCEL E, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 15, 1988, AS FILE NO. 120755, REPARCELLING OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., EUREKA COUNTY, NEVADA.



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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 007-396-24  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$25,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$25,000.00  
 d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Essex Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Gary L Hall  
 Address: PO Box 1841  
 City: Carson City  
 State: NV Zip: 89706

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Christopher J. Schiappa  
 Address: 19160 Gold Creek Trail  
 City: Volcano  
 State: CA Zip: 95689

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company Lenders Advantage  
 Address: 2490 Paseo Verde Parkway, Suite 100  
 City: Henderson

File Number: 116-2378874 TKG/LM  
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)