

DOC# 0214383

12/29/2009

11:45AM

Official Record

Recording Requested By
FIRST AMERICAN TITLE PASE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page: 001 of 003

RPTT: \$97.50

Recorded By FS

Book- 0496 Page- 0312

A.P.N. 007-396-24

**Escrow No.: EU-1090637-CL
1090637**

RECORDING REQUESTED BY:

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:**

*Christopher J. Schiappa
19160 Gold Creek Trail*

Volcano, CA 95689



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THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$97.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Gary Hall, an Unmarried Man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Christopher J. Schiappa a married man** as his sole and separate property all that real property in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 18, 2009

Gary L Hall
Gary Hall

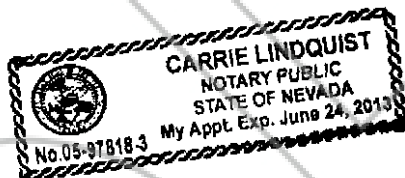
STATE OF NEVADA)

COUNTY OF Carson City

On 7-18-09 personally appeared before me, a Notary
Public, Gary Hall

who acknowledged that he executed the above instrument.

Signature Carrie Lindquist
(Notary Public)



Carrie Lindquist
: 05-97818-3
exp: 6/24/13



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Eureka, State of Nevada and is described as follows:

PARCEL E, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 15, 1988, AS FILE NO. 120755, REPARCELLING OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., EUREKA COUNTY, NEVADA.



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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-396-24
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$25,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$25,000.00
d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Essex Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gary L Hall

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Christopher J. Schiappa

Address: PO Box 1841

Address: 19160 Gold Creek Trail

City: Carson City

City: Volcano

State: NV Zip: 89706

State: CA Zip: 95689

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2378874 TKG/LM

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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