$12/\overline{29}/2009$ 

Official Record

Recording Requested By FIRST AMERICAN TITLE PASE

Eureka County - NV Mike Rebaleati - Recorder

Page: 001 of 004 Fee: \$42.00 Recorded By FS RPTT: \$0.00

Book- 0496 Page- 0315

A.P.N. 007-396-24

Escrow No.: EU-1090637-CL

1090637

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN

RECORDED, MAIL TO: Christopher J. Schiappa 19110 god Urlek Drail Vollano, Op. 95689

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.0, realty not sold.

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Catherine L. Schiappa, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, hereby quitclaim to Christopher J. Schiappa, a married man as his sole and separate property all that real property in the County of Eureka, State of Nevada, bounded and described as follows:

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST HERSELF OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS HIS SOLE AND SEPARATE PROPERTY.

STATE OF NEW ADA  COUNTY OF Secretary  personally appeared before me, a Notary  Public,  who acknowledged thathe executed the above instrument.  Signature  (Notary Public)	
Onpersonally appeared before me, a Notary Public, who acknowledged thathe executed the above instrument. Signature	
Onpersonally appeared before me, a Notary Public, who acknowledged thathe executed the above instrument. Signature	No.
Public,	Name of Street, or other Designation of the Street, or other Desig
Signature	
Signature(Notary Public)	
Selfached	
affached	

CALIFORNIA State of: Calif	ALL-PURPOSE CER	TIFICATE C	)F AKNOWL	EDGMENT		
County of: Am		<b>3</b> 1 .	0 -11 11-	101 m. m. m.	\ \	
On 1000 2, 7	2 <u>009</u> , before me, <u>S</u>	<u>Sharan</u>	(name and title of the	officer)	<del>-\\</del>	
personally appea	red Catherine	L. 3	chiapp		_\	<del>\</del>
subscribed to the	e on the basis of satisfactor within instrument and ack prized capacity (ies), and to behalf of which the person	nowledged to m nat by his/her/th	e that he/she/th eir signature(s)	ey executed the sa on the instrument	ame in	(s),
	NALTY OF PERJURY und			. \	going RoCHN	lsbrye,
WITNESS my ha	nd and official seal		D. C.	SHARON RO COMM. NOTARY PUBL	ETHLISBERGE # 1680741 .ic - California	R X A D
Sharon Signature of Notary F	Roethlisleig	<u>e-</u>	म	1480	741	×
			na da mana	(Notary Seal	p. 81	9/10
TO DESCRIPTION OF SALES	Information below is NOT		RMATION— ver may deter fraudul			
				~		
Description of A		light Thumbprint of Signer	Capacity C	laimed by Signe	er(s)	Right Thumbpata of Signer

Description of Attached Document	Right Thumbprint of Signer	Capacity Claimed by Signer(s)	Right Thumbputut of Signer
Number of Pages		☐ Individual(s)☐ Corporate Officer	
Quitclaim Deed Title or type of document		Partner Attorney-in-Fact Trustee(s)	
Additional information		□ Other	

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Eureka, State of Nevada and is described as follows:

PARCEL E, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, SATE OF NEVADA, ON AUGUST 15, 1988, AS FILE NO. 120755, REPARCELLING OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., EUREKA COUNTY, NEVADA.



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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
	007-396-24	\ \
b),		\ \
d)_		\ \
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$0,00
4	If Exemption Claimed:	77
4.		n: 05
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section</li> <li>b. Explain reason for exemption: spousal quitclain</li> </ul>	as without consideration
m	Catherine L. Sch jappu transfer	ring to intistance usually
5.	Partial Interest: Percentage being transferred: _	100 %
A	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information p	nder penalty of perjury, pursuant to NKS
info	armation and helief, and can be supported by doct	umentation if called upon to substantiate
the	information provided herein. Furthermore, the	parties agree that disallowance of any
cla	imed exemption, or other determination of addition of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Se	ller shall be jointly and severally liable for any addit	tional amount owed.
	gnature:	Capacity: Capacity:
Siç	gnature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)  Print Name: Christopher J. Schiappa
	nt Name: Catherine L. Schiappa	
	dress: 19160 Gold Creek Trail	Address: 19160 Gold Creek Trail
Cit		City: Volcano State: CA Zip: 95689
	ate: <u>CA</u> Zip: <u>95689</u> DMPANY/PERSON REQUESTING RECORDING (	
ᅜ	First American Title Insurance	I SAME TO LIAN ASSESSMENT AND ASSESSMENT OF THE PROPERTY.
Pri	int Name: Company Lenders Advantage	File Number: 116-2378874 TKG/LM
	dress 2490 Paseo Verde Parkway, Suite 100	State: NV Zip: 89074
**************************************	ty: Henderson	