


A.P.N. #	007-330-09
R.P.T.T.	\$1,813.50
Escrow No.	1024177-02
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Grantee	
3595 Bryan Street	
Reno, NV 89519	

**DOC# 0214388**  
 12/30/2009 04:07PM  
**Official Record**  
 Recording Requested By  
 STEWART TITLE OF NEVADA R  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
 Fee: \$15.00 Page: 001 of 002  
 RPTT: \$1,813.50 Recorded By FS  
 Book- 0496 Page- 0328



0214388


### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Evven Carrion, Successor Trustee of the Ronald A. Carrion Family Trust dated July 19, 2004 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jayme L. Halpin, a single man all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 12-14-09

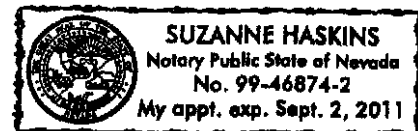
  
 Evven Carrion, Successor Trustee

State of Nevada }  
 } ss.  
 County of Washoe }

This instrument was acknowledged before me on December 14, 2009

by: Evven Carrion

Signature:   
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1024177-02

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 11: S1/2;

EXCEPTING THEREFROM all oil and gas in and under said land, reserved by the United States of America, in patent recorded December 27, 1962, in Book 26, Page 335, Deed Records, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2



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Book: 496 12/30/2009  
Page: 329 Page: 2 of 2

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-330-09  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural      h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property)

\$465,000.00

Transfer Tax Value

\$465,000.00

Real Property Transfer Tax Due:

\$1,813.50

FOR RECORDER'S OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT e: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section  
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Ronald A. Carrion Family Trust

Signature: \_\_\_\_\_

Capacity: Grantor

Jayme L. Halpin

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Jayme L. Halpin

Print Name: Ronald A. Carrion Family Trust

Address: 3595 Bryan Street

Address: 3595 Bryan St.

City/State/Zip Reno, NV 89509 89503

City/State/Zip Reno, NV 89503

COMPANY/PERSON REQUESTING RECORDING

(required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada - Northern Division

Escrow  
No

1024177-02

Address: 1070 Caughlin Crossing

City Reno

State: NV

Zip 89519

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DV-0214388

Book: 496 12/30/2009  
Page: 32 Page: 1 of 2

**STATE OF NEVADA  
DECLARATION OF VALUE**
**1. Assessor Parcel Number(s)**

- a) 007-330-09  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**DOC # DV-214388**

12/30/2009

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**NLY**
**Eureka County - NV**
**Mike Rebaleati - Recorder**

 Page 1 of 2 Fee: \$15.00  
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**2. Type of Property**

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 e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
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**Signature:**
Ronald A. Carrion Family Trust
**Capacity:**
Grantee
**Signature:**
Jayne L. Halpin
**Capacity:**
Grantor
**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**
**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**
**Print Name:** Jayne L. Halpin
**Print Name:** Ronald A. Carrion Family Trust
**Address:** 3595 Bryan Street
**Address:** 3595 bryan street
**City/State/Zip** Reno, NV 89509
**City/State/Zip** reno nv 89503
**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the Seller or Buyer)

**Company Name:** Stewart Title of Nevada - Northern Division
**Escrow**  
 No

1024177-02
**Address:** 1070 Caughlin Crossing
**City** Reno **State:** NV **Zip** 89519

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