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## Official Record

Recording requested By  
CORPORATION SERVICE COEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$40.00

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RPTT:

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Book-- 496 Page-- 0371



0214402

APN:

07-330-09

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  46521761  Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Nevada Eureka	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME Halpin		FIRST NAME Jayme	MIDDLE NAME L.
1c. MAILING ADDRESS 3595 Bryan Street		CITY Reno	STATE NV	POSTAL CODE 89503
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION NV	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 8901 Greenway Commons Place STE 200		CITY Louisville	STATE KY	POSTAL CODE 40220

4. This FINANCING STATEMENT covers the following collateral:

See Exhibits A and B Attached Hereto For A Description of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input checked="" type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

46521761

**HALPIN, JAYME L.  
COLLATERAL DESCRIPTION  
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights received from or distributed by but not limited to those as described by the State of Nevada, Division of Water Resources by Application Numbers 31454 and 31455 and Certificate Numbers 10708 and 10709, including but not limited to those other water rights now owned or hereafter acquired by Grantor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**

