DOC # 0214403

01/08/2010

Official

Record

Recording requested By BLACKBURN & STOLL LC

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3 Recorded By: FES

Book- 496 Page-0373

GRANT, BARGAIN AND SELL DEED

ROBERT ITHURRALDE and PATRICIA ANN INTHURRALDE, his wife, grantors, of Salt Lake County, Utah, hereby GRANT, BARGAIN AND SELL to ROBERT JEAN ITHURRALDE and PATRICIA ANN ITHURRALDE, CO-TRUSTEES of the ROBERT AND PATRICIA ITHURRALDE FAMILY TRUST, u/d/t dated October 13, 1997, grantees, of 6818 South 2485 East, Salt Lake City, Utah 84121, for the sum of TEN and no/100 DOLLARS, all of grantors' interest in that certain real property located in Eureka County, Nevada, more particularly described in Exhibit A attached hereto and incorporated herein.

> SUBJECT TO all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

Tax Parcel Nos. 007-340-20 and 411-000-17

WITNESS the hands of said grantors, this 22 day of

55

2009.

Robert Tthurrald

Patricia Ann Ithurralde

STATE OF UTAH

COUNTY OF SALT LAKE

After Recording, Return To:

257 East 200 South, Suite 800

Robert Ithurralde, Co-Trustee 6818 South 2485 East Salt Lake City, Utah 84121

Salt Lake City, Utah 84111

David J. Castleton

Blackburn & Stoll, LC

Send Tax Notice To:

The foregoing instrument was acknowledged before me this 28 day of DECENCER, 2009, by ROBERT ITHURRALDE and PATRICIA ANN ITHURRALDE.

Notary Public

Residing at SALT LAKE CITY

My Commission Expires:

SEP 05.2012

EXHIBIT A

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 30: Lots 12, 13, 14, 19 and 20;

EXCEPTING THEREFROM all that portion of said land as conveyed to Robert C. Herrera and Clarisse Herrera, husband and wife, and Robert Carl Herrera, a single man, in deed recorded November 1, 1991 in Book 228, Page 82, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Gary G. and Melody I. Garaventa in deed recorded June 4, 1996 in Book 297, Page 217, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Robert C. Herrera and Clarisse E. Herrera Family Trust in deed recorded August 28, 1997 in Book 311, Page 500, Official Records of Eureka County, Nevada.

PARCEL 2:

A parcel of land located within Lot 11 (SW ¼ NE ¼) of Section 30, Township 20 North, Range 53 East, M.D.B.&M., Eureka County Nevada, and being further described as follows:

Commencing at the N ½ corner of Section 30, Township 20 North, Range 53 East, M.D.B.&M.;

Thence South 0°37'23" West along the N-S ¼ section line of said Section 30 for a distance of 2651.68 feet to the center ¼ of said Section 30, Corner No. 1, the true point of beginning;

Thence North 89°24'07" along the south boundary of Lot 11 of said Section 30 for a distance of 1388.83 feet to the SE corner of Lot 11, Corner No. 2 of this description;

Thence North 0°30'04" East along the east boundary of Lot 11 of said Section 30 for a distance of 193.08 feet to a point on the southerly right-of-way line of U.S. Highway 50, Corner No. 3 of this description;

Thence North 70°00'02" West along the southerly right-of-way line of U.S. Highway 50 for a distance of 1471.44 feet to a point on the N-S ¼ section line of said Section 30, Corner No. 4 of this description;

Thence South 0°37'23" West along the N-S ¼ section line of said Section 30 for a distance of 710.86 feet to Corner No. 1, the true point of beginning.

PARCEL 3:

All those certain springs and water rights in Eureka County, Nevada, all of which are more particularly bounded and described as follows:

Water Right No.	Description
73629	
V04497	China Canyon
V04483	Diamond Spring
V04489	Gibellini #1
V04490	Gibellini #2
V04488	Gibellini #3
V04491	Leonard #1-2
V04493	Lucky #i
V04492	Lucky #2
V04499	Milk Ranch Spring
73432	PW-2
73431	PW-3
75105	PW-6
75107	PW-6
V04500	Spanish Gulch Spring
V04496	Summit #1
V04495	Summit #2
V04494	Summit #3
V04487	Unnamed #2
V04486	Unnamed #3
V04482	Unnamed #5
V04498	Unnamed #1
V04484	Unnamed Spring #4

Declaration of Value FOL rust Wacument Docur Recording requested By BLACKBURN & STOLL LC 1. Assessor Parcel Number(s) Book: a) 007-340-20 Eureka County - NV Date o b) 411-000-17 Mike Rebaleati - Recorder Notes: Fee: \$41.00 Page 1 of RPTT: Recorded By: FES Book- 496 Page- 0373 2. Type of Property: a) 🛮 Vacant Land b) \square Single Fam. Res. c) \square Condo/Twnhse d) \square 2-4 Plex e) \square Apt. Bldg. f) Comm'l/Ind'l h) Mobile Home g) Agricultural i) 🗖 Other 3. Total Value/Sales Price of Property: \$ 4,503.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: \$ Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Grantor Trust Partial Interest: Percentage being transferred: 50 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity NDIVIDVAL Signature Capacity (0-TRUSTEE Signature SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Robert Ithurralde Print Name: Robert Jean Ithurralde, Co-Trustee Address: 6818 South 2485 East Address: 6818 South 2485 East City: Salt Lake City City: Salt Lake City State: Utah Zip: 84121 State: Utah Zip: 84121 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: David J. Castleton Escrow# Address: 257 East 200 South, Suite 800 Zip: 84111 State: Utah City: Salt Lake City

State of Nevada