DOC # 0214404

01/08/2010

Official Record

Recording requested By GARY D FAIRMAN ESQ

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$16.00

Page 1 Recorded By: FES

Book- 496 Page-

APN 7-140-11

RECORDING REQUESTED BY: GARY D. FAIRMAN, ESO. P.O. Box 151105 Ely, Nevada 89301

MAIL TAX STATEMENTS TO: MONTE W. SHANGLE HC 62 Box 62164 Eureka, Nevada 89316

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the dav 2009, by and between MONTE W. SHANGLE, a widower, party of the first part and hereinafter referred to as "Grantor", and RHONDA GARDNER, my daughter, party of the second part and hereinafter referred to as "Grantee";

### WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to her heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

#### PARCEL 1:

Township Twenty-two North (T. 22 N.), Range Fifty-four East ®. 54 E.), M.D.B.&M, Section Seven (Sec. 7): East Half (E1/2), Southeast Quarter (SE1/4) AP #7-140-11 80 AC.

TOGETHER with all building and improvements situate thereon.

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches and other accessories utilized for the irrigation and drainage of said premises, including the water rights now appurtenant to the above-described premises under Application for Permit to Appropriate the Public Waters of the State of Nevada, bearing Serial No. 17648, Certificate No. 6054, now on file and of record in the Office of the State Engineer at Carson City, Nevada, reference to same being made for greater certainty and particulars.

#### RESERVING UNTO GRANTOR A LIFE ESTATE.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

Monte W. SHANGLE Y

STATE OF <u>Nevada</u>

COUNTY OF Eureka

ss.

on <u>December 30</u>, 2009, personally appeared before me, a Notary Public, MONTE W. SHANGLE, personally known or proved to me to be the person whose name is subscribed to the above

instrument who acknowledged that he executed the instrument.

Glade Joècoe chea



## STATE OF NEVADA **DECLARATION OF VALUE**

# DOC # DV-214404

01/08/2010 01:30 PM
Official Record

	GARY D FAIRMAN ESQ
1. Assessor Parcel Number (s)	Document/Instrume
a) 7-140.11	Book: Eureka County - NV
b)	Date of Recording: Mike Rebaleati - Recorder
c)	Notes:
d)	Page 1 of 1 Fee: \$16.00 Recorded By: FES RPTT:
a Turn of Bonneshie	Book-496 Page-0376
2. Type of Property:  a) Vacent Land by Single Fi	, ,
c) Condo/Twintse d) 2-4 Plex	
e) Apt. Blog, f) Commit	
g) Agricultural N) C Mobile H	forme
i) Cher	
7 Tatal Value Sales Dries of Bronothy	5
3. Total Value/Sales Price of Property:	
Deed In Lieu of Foreclosure Only (value of prope	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Que:	3
4 IS Even-Man Alabani	/ / _ \ \
4. If Exemption Claimed:	
a. Transfer Tex Examption, per NRS 375.090, See	Lim NAther to Naughted
b. Explain Reason for Examption:	C. M. SAFRIT TO GRANGIOTA
	<del></del>
5. Partial Interest: Percentage being transferre	d: /03 %
The undersigned declares and acknowledges, unde	r penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is o	orrect to the best of their information and
belief, and can be supported by documentation if ca	illed upon to substantiate the information
provided herein. Furthermore, the disallowance of a	any claimed exemption, or other determination
of additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.
al Badharia	
Pursuant to NRS 3/5,030, the Buyer and Seller s	hall be jointly and severally liable for any
additional amount owed.	
	un capacity Legal Secretary
Signature / Sunn umbu	
Signature	Capacity to bary D
	FAIRA ANCI
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQLIBED)	(REQUIRED!)
Print Name: //Longe W. Shangle	Print Name: & MONDA SALDACK
Address: HC LX, Box 62164	Address: 17C 62 2 14 63 164
	City: EUTCRA 4-
4	State: 1 / V Zip: 19316
770	
COMPANY/PERSON REQUESTING RECO	PRING
	, and the second
(REQUIRED IF NOT THE SELLER OR BUTER)	AAA_ ESCROW#
	CONST TOTAL
Address: 50	× /4 // 0 / 2   1 / 3 / 1
City: Stat	e: NEUADA Zip: 0921J
	*** OFFICE OF TO
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED)