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01/08/2010

02:37PM

Official Record

Recording Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

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RPTT: \$0.00

Recorded By FS

Book- 0496 Page- 0385

ASSESSOR'S PARCEL # 001-172-05

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244



0214407

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name Jon A. Eversgerd and Winona Sue Eversgerd
- Owner of land (if leased) _____
- Physical location of manufactured/mobile home 430 Well Street, Eureka, NV 89316
see attached legal description
- Mobile home description: Manufacturer CMH Manufacturing Model Pacifica-8245
West Marlette
Model Year 2009 Serial # HER0272640RABC A, C, Length 70' 0" Width 40' 0"
- Mobile home dealer (if new unit) _____
- Current lien holder (if any) _____
- New lien holder: Name _____
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

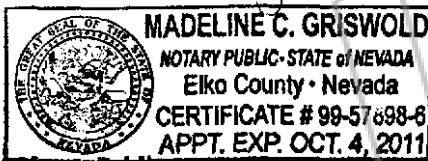
ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Jon A. Eversgerd 1/5/10
SIGNATURE-OWNER/BUYER DATE

Winnona S. Eversgerd 1/5/10
SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada



On January 5, 2010, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Elko, personally appeared
Jon A. Eversgerd And Winnona S. Eversgerd
Who acknowledged that he executed this affidavit.

Madeline C. Griswold
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by C. Nichols Date 1-6-10
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by C. Nichols Date 1-6-10
3. Verification that running gear has been removed by C. Nichols Date 1-6-10

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 1/6/2010
2. Manufactured home ownership verified by M. Mears Date 1/6/2010
3. Manufactured home account no. _____ verified by M. Mears Date 1/6/2010

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

1/6/2010
DATE

When recorded mail to:

Name: Stewart Title
Address: 810 Idaho Street
City, State, Zip: Elko, NV 89801

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Winmona Joh Eversgerd Phone 237-5650
Mobile Home
Address 430 well St Eureka NV 89316
Mailing
Address _____

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St, P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature _____

Date 1-6-10

Chapter 15.08.140 05/06/99

eucomh/rp

NV#137703



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pd ck# 3861

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1022815-20

Parcel B2 as shown on that certain Parcel Map for William E. and Robin R. Hicks filed in the office of the County Recorder of Elko County, State of Nevada, on October 29, 2008, as File No. 212688, being a portion of Section 23, Township 19 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only) Page 3 of 3



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