DOC# 0214514

Official Record

Recording Requested By STEWART TITLE ELKO

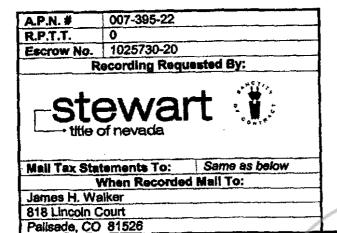
Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 RPTT: \$0.00 Page: 001 of 003 Recorded By F5

Book- 0497 Page- 0122



0214514



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Julie A. Walker, a married woman and spouse of grantee herein, does hereby Grant, Bargain Sell and Convey to James H. Walker, a married man as his sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

Taxes for fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: /-/5-/0

| | OLORADO } ss. ent was acknowledged be | afore me o | n January | 15th , 201 | o \\ |
|--------------------------|---------------------------------------|------------|-----------|------------|--|
| : Julie A. \ gnature: | Walker - | w | | | SERV PI |
| | Notary Public | exp. | 03/12/12 | | HERLING |
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Exhibit A LEGAL DESCRIPTION

File Number: 1025730-20

The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

Parcel F, as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126447, being a portion of Parcel "D" of Parcel Map, Document No. 115500, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM an undivided one-half Interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, as Co-Trustees of the RASMUSSEN TRUST, in deed recorded July 11, 1996, in Book 297, Page 485, Official Records, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 3 of 3

STATE OF NEVADA **DECLARATION OF VALUE** FOR RECORDER'S OPTIONAL USE ONLY 1. Assessor Parcel Number(s) Document/Instrument No. a) 007-395-22 Page Book b) Date of Recording: Notes: 2. Type of Property b) Single Family Res. a) X Vacant Land d) 2-4 Plex c) Condo/Townhouse Commercial/Industrial e) Apartment Bldg. h) Mobile Home g) Agricultural i) Cther: 3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Property) 0 c. Transfer Tax Value 0 d. REAL PROPERTY TRANSFER TAX DUE: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: 5 Explain Reason for Exemption: Spouse to Spouse 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any cialmed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: le/A. Walker Grantee Capacity Signature: Jàmes H. Walker **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Julie A. Walker Print Name James H. Walker Print Name: Address: 818 Lincoln Court Address: 818 Lincoln Court City/ST/Zip Palisade, CO 81528 Palisade, CO 81526 City/ST/Zip COMPANY/PERSON REQUESTING RECORDING (required if not the Seiler or Buyer) Stewart Title of Nevada - Northeastern

Division

810 Idaho Street

Company Name:

Elko

Address:

City

Escrow No.

Zip

89801

NV

State: