DOC # 0214524

01/25/2010

9:24 AM

Official Record

Recording requested By ROBERT L STRANG

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$18.00 Page 1 of 5 RPTT Recorded By. FES

Book- 497 Page- 0203



A. P. No. 005-420-29

When recorded mail to:

Robert L. Strang 370 Bluebird Way Burlison, TN 38015

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

~OR-

x The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: 440.380.

Signátule

Print Signature

Agent

Title

AFFIDAVIT SURVIVING JOINT TENANT

STATE OF TENNESSEE)
) ss
COUNTY OF SHELBY

- I, ROBERT L. STRANG, do hereby swear (or affirm) under penalty of perjury that the assertions of this Affidavit are true, to-wit:
- 1. That I am over the age of eighteen years and legally competent to make and execute this affidavit.
- 2. That I am the personal representative of the Estate of Geraldine H. Strang.

- 3. That ROBERT F. STRANG is now deceased, having died in the City of Langley, County of Aiken, State of South Carolina, on July 13, 1995. Attached hereto is a certified copy of the Certificate of Death of ROBERT FRANKLIN STRANG, which has been duly filed with the South Carolina, State of Department of Human Resources, Divison of Health, Section of Vital Statistics, Aiken County, South Carolina. That your affiant expressly incorporates said Cerfificate of Death in this affidavit.
- 4. That GERALDINE H. STRANG is now deceased, having died in the City of Augusta, County of Richmond, State of Georgia, on February 9, 2005. Attached hereto is a certified copy of the Certificate of Death of GERALDINE STRANG, which has been duly filed with the Georgia State Department of Human Resources, Division of Health, Section of Vital Statistics, Richmond County, Georgia. That your affiant expressly incorporates said Certificate of Death in this affidavit.
- 5. That during the lifetime of the said ROBERT F. STRANG and GERALDINE H. STRANG were owners, in joint tenancy, under a Deed recorded in Book 69, Page 465, Document No. 68015, Official Records, Eureka County, Nevada, of that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Township 29 North, Range 48 East, M.D.B.&M.

Section 1: The Northeast (NE 1/4) of Lot 1

6. That by reason of the demise of the said ROBERT F. STRANG, GERALDINE H. STRANG, was is the sole owner under the Deed on the above-described property.

DATED:

2009

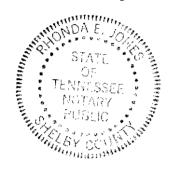
711

Stran

STATE OF Tennesser)
COUNTY OF Shelky

Signed and sworn to (or affirmed) before me on £10. 2846, 2009, by ROBERT L. STRANG.

Rhyde Cons



My Commission Expires March 17, 2010

JUL 1 7 1995

COUNTY REGISTRAR

STATE OF SOUTH CAROLINA TYPE/PRINT DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL CERTIFICATE OF DEATH STATE FILE NUMBER PERMANENT STATE BIRTH NUMBER BLACK INK DATE OF DEATH (Month, Day, Year) Middle DECEDENT'S NAME FOR 7-13-95 STRANG MALE FRANKLIN **NSTRUCTIONS** ROBERT BIRTHPLACE (City, and State or Foreign DATE OF BIRTH (Ma., Day, Year) SOCIAL SECURITY NUMBER AGE - Last Birthday (Years) UNDER 1 YEAR UNDER 1 DAY SEE Days OTHER SIDE LANGLEY, SC 64 ND HANDBOOK FORCES? (Yes or No) HOSPITAL ☐ Nursing Home M Residence ☐ Other (Specify) ☐ ER/Qutpatient ☐ DOA ☐ Inpatient CITY TOWN, OR LOCATION OF DEATH COUNTY OF DEATH FACILITY NAME III not institution, give street and number; 9a. AIKEN 143 CUSHMAN ROAD KIND OF BUSINESS/INDUSTRY DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retred.) MARITAL STATUS - Married, Never SURVIVING SPOUSE (If wife, give malden name 12b. CONSTRUCTION 120CONSTRUCTION SUPT 11 GERALDINE HALI 10 MARRIED INSIDE CITY LIMITS? (Yes or No) STREET AND NUMBER CITY, TOWN, OR LOCATION RESIDENCE - STATE 13eNO 13d 143 CUSHMAN ROAD LANGLEY 13a. SC AIKEN RACE - American Indian, Black, White, etc. (Specify) DECEDENT'S EDUCATION (Specify only high est grade completed) College (1-4 or 5+) Was Decedent of Hispanic Origin? (Specify Yes or No - If yes, specify Cuba ZIP CODE 15. WHITE ы. 29834 14. 🗆 Yes 💢 No (Specify) ENGLISH 9b. MOTHER'S NAME Fire FATHER'S NAME GE**RMAN** ARCHIBALD STRANG VINOL CHARLES MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) INFORMANT'S NAME (Type/Print) 143 CUSHMAN ROAD. 9d. LANGLEY. 19a. GERALDINE STRANG LOCATION - (City or Town, State) METHOD OF DISPOSITION ☐ Burial ☐XCremation ☐ Removal 20c. EVANS, GA LICENSE NUMBER (of facility) CREMATION SERVICE 20b. SOUTHERN 20s. Donation Other (Specify) FUNERAL DIRECTOR OR PERSON ACTING AS SUCH (Signature) FUNERAL DIR. LICENSE NO J.M. POSEY & SONS FUNERAL HOME 22b. 222 155 AUGUSTA ROAD AT POSEY STREET EMBALMER LICENSE NO. EMBALMER 184 LANGLEY, SOUTH CAROLINA NOT EMBALMED LICENSE NUMBER DATE SIGNED (Month, Day, Year) Complete items 23a-c only when certifying physician is not available at time of death to ŏ Physician 6a 02315 certify cause of death. Only -WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER?(Yes or No TIME OF DEATH See T Yes Definition ģ the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause Approximate Interval Between 27 PART I. Enter the diseases, injuries, or complications the On Other integeno. trant Side 222 MEDIATE CAUSE (Final disease or concilion resulting in death) Athroschecotic Heart Other Sequentially list conditions, if 12a any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury 2 c PiNOM 46055 o betes DUE TO (OF AS A CONSEQUENCE OF): that initiated events resulting in death) LAST 12b. IF YES, WERE AUTOPSY FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH? (Yes) or No) PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. AUTOPSY (Yes or No) , Perigher of Voscolor Pissone (amportation) CICCHOSIS INJURY AT WORK? 29 MANNER OF BEATH TIME OF INJURY DESCRIBE HOW INJURY OCCURRED Natural 13a. PLACE OF INJURY -etc.) (Specify) Accident LOCATION (Street and Number or Rural Route Number, City or Town, State) Could not D Suicide Homicide NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER CERTIFIER CERTIFYING PHYSICIAN (Physician certifying cause of death) 135. PRONOUNCING AND CERTIFYING PHYSICIAN (Physician both pronouncing death and certifying to cause of death) Definition Other Side SIGNATURE AND TITLE OF CERTIFIER To the best of my knowledge, death occurred at the time, date and place, and due to the LICENSE NUMBER DATE SIGNED (Month, Day, Year) Other 3 Ca 05313 gles' 7-14-95 13c. ২৩ NAME AND ADDRESS OF PERSON WHO Paul D Forney

1120-15th Street BP 1105

Malik!

Augusta GA

30912-3520

DATE FILED (Month, Day, Your)

DHEC 670 Rev. 1990

30e.

REGISTRAR'S SIGNATURE

Innu

| | CERTIFICATE OF DEATH/ST | TATE OF GEORGIA Birth | r | Local File Number | State File Number | |
|---|--|---|---|---|---|--|
| 77.401 | DECEDENT'S NAME (First, Middle, Last) | | IF DECEDENT IS FEMALE, ENTE MAIDEN LAST NAME | R SEX | DATE OF DEATH (Mo., Day, Year) | |
| TYPE OR PRINT IN | 1a. GERALDINE RACE (White, Black, Amer. Indian, etc.) | STRANG ORIGIN OF DECEDENT (Italian, Mex., | 1b. Hall DATE OF BIRTH (Mo., Day, Year) | 2. FEMALE AGE - Last Birthday UNDER | 3. FKBRUARY 9, 2005 | |
| PERMANENT BLACK OR | (Specify) | French, English, etc.) | | (Years) Mos. | Days Hours Mins. | |
| BLUE-BLACK INK | 4. WHATE CITY, TOWN or LOCATION OF DEATH | 5. AMERICAN HOSPITAL OR OTHER INSTITUTION NAME | 6 MAR 20, 1932 ME (If not in either, give street and No | 1.4. | Tc. 8a. R. L. GHITOND | |
| DECEASED | 8b. AUGUSTA | | LEGE OF GEORGIA | | 9b. INPATIENT | |
| Usual Residence | STATE AND COUNTY OF BIRTH (If not in USA, name Country) | REN OF WHAT COUNTRY? MARRIED, 1 WIDOWED, | NEVER MARRIED, SPC DIVORCED (Specify) make | OUSE (If married or widowed, give spe den name) | ouse's name - it wife, give U.S. ARMED FORCES (Yes or No) | |
| Where Deceased | SOCIAL SECURITY NUMBER | US 11. Wi C | | Robert F. St | rang 13. h o | |
| Institution, See Handbook Re- garding Com- | 14. Homemaker | | - | 15b. OWN | home ! | |
| pletion of Residence Items. | RESIDENCE - STATE COUNT | | CITY, TOWN or LOCATION | | | |
| \rightarrow | 16a, SC 16b. | Aiken | 6c.Langley | 16d 143 Cu | shman Rd. 166 no | |
| PARENTS | FATHER'S NAME First | Middle | | MAIDEN NAME First | Middle Last | |
| | 17. Robert INFORMANT'S NAME First | Lee Ha | All 18. Ret | No., City or Town, State, Ziol | FOX RELATIONSHIP | |
| NFORMANT | 19a. Patricia | Niman | P.O. Box 44 | 134 West Col | umbla, sc | |
| | BURIAL, CREMATION, DISPOSITION (Mo., Day, Yes | DATE CEMETERY OR CR | 190. | | own. State, Zlp, County) | |
| w | 20a Burial 202-13 | -05 200 Langl | Ley Cemetery | | ey,SC,29834 AikenCty | |
| ISPOSITION | FUNERAL DIRECTOR (Gignaturo) | FUN. DIR. LICENS | | S OF FACILITY (Street, R.F.D. No., C | 1 | |
| | 21a Erin Rivers EMBALMER | 216. 2080 EMBALMER LICER | | ER FUNERAL HOM Box 1770 | E 494 | |
| | (Signature) Ponnie G. Pa | rker 1261 | _{21c.} Lang | 76. | 4 | |
| onditions, If Any, | 23. IMMEDIATE CAUSE: | | se per line for A, B, and C) | \ \ | Approximate interval between onset and death | |
| hich Gave Rise To nmediate Cause tating the Under- ing Cause Last. | | MATIC BRAIN INJU | RY | | 2/8-2/9 | |
| | Due to, or as a consequence of | i. | | / / | Approximate interval between onset and death | |
| | B. Due to, or as a consequence of | <u> </u> | | -/-/- | Approximate interval between onset and death | |
| | c. | | | | | |
| CAUSE OF DEATH | 24. OTHER SIGNIFICANT CONDITIONS - conditions contributing to death but no related to cause given in Part 1A. PART (if temale, indicate if pregnant or birth occurred within 90 days of death.) If YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH? (Yes or No.) 258. NO. 259 | | | | | |
| Infant Death, dicate Birth ertificate No. f Mate(s). | WAS OPERATION PERFORMED (Yes or No) | DATE OF OPERATION (Mo., D | Day, Year) CONDITIONS FOR | R WHICH OPERATION WAS PERFO | | |
| | 26a. NO ACCIDENT, SUICIDE, HOMICIDE, UNDETERI | 26b. VINED DATE OF INJURY (Mo., Day,) | 26c. Year) DESCRIBE HOW INJURY C | 200 IDDED | HOUR OF INJURY | |
| | (Specify) | 120005 | 286. SUBJECT | TOUCH IZU VE | WC15 00 40 4 | |
| | INJURY AT WORK? (Yes or No) | 28a. ACE OF INJURY (Home, Farm. Street, Factor) (Specify) | | get, R.F.D. No., City or Town, State, 2 | Tip, County) | |
| | L 2861. NO 2861. STREET/INTERSECTION 2811 CUSHMAN'S CHAFFEE ST. LANGLEY SC 29834 | | | | | |
| | 29a. To the best of my knowledge, cause(s) stated. (Signature agd Title) | death occurred at the time, date and place | \ | 30a. On the basis of examination and date and place and due to the ca (Signature and Title) | or investigation, in my opinion death occurred at the time, tuse(s) stated. | |
| | We de by | | ed by | Down () () | IKENCO. CORONER | |
| | DATE SIGNED (Mo., Day, Year) | HOUR OF | A THOUSE EXAMINES 2:53 P _M | DATE SIGNED (Mo., Day, Year) | HOUR OF DEATH | |
| CERTIFIER | DATE SIGNED (Mo., Day, Year) DATE SIGNED (Mo., Day, Year) PROPERTY 1 NAME OF ATTENDING PHYSICIA | 200. | 2:53 P _M | MARCH 3, 21 | 30c 453 M | |
| TYPE OR PRINT | NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER P S D DATE PRONOUNCED DEAD (Mo. Day, Year) HOUR PRO | | | | | |
| L/4 | 29d. JOHN ADAMS, M.D. NAME, TITLE, AND LICENSE NO. OF CERTIFIER (Physician, Medical Examiner, or Coroner) ADDRESS OF CERTIFIER (Street, R.F.D. No., City or Town, State, Zip) | | | | | |
| _ / _ | 31a. TimoThy | CarlToph | PHYS LIC. NO. COTONEY | 316. PO POX 599 | 1 AIKEN SC 29802 | |
| REGISTRAR | REGISTRAR (Signature) | ai Cheham | ~ DP | | DATE RECEIVED BY REGISTRAR (Mo., Day, Vear) | |
| 903 (Rev 03/04) | 22a. GEORGIA DEPARTMENT OF HUMAN RE | SOURCESVITA BECORDS SERVICE | - <i>UI</i> I | | 22b. ///OFCA 9,2005 DO NOT FOLD THIS CERTIFICATE | |
| | The state of the s | SECURITY PROPERTY. | | | DO NOT POLD THIS GENTRIONTE | |

CERTIFICATE OF RECORD

THIS IS AN EXACT COPY OF THE DEATH CERTIFICATE RECEIVED FOR FILING IN RICHMOND COUNTY, GA.

01/25/2010
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bate: March 3, 2005