

DOC# 0214594

02/10/2010

08:45AM

Official Record

Recording Requested By
FIRST AMERICAN TITLE PASE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

Page: 001 of 004

RPTT: \$0.00

Recorded By FS

Book- 0497 Page- 0332



0214594

APN# 007-396-22

Recording Requested by and Return To:

Name: Northern Nevada Title company - Attn: Carrie Linquist

Address: 1693 county road sutle b

City/State/Zip: minden, nv 89423

Affidavit of conversion
(Title On Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being recorded to:
show affidavit of conversion

File No. 116-2368380

ASSESSOR'S PARCEL # 007-39622

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name James D. Hopper, Jr & Mary Michelle Davis
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 516 3rd St, Eureka, NV
4. Mobile home description: Manufacturer CMH MFG, INC Model _____
Model Year 2008 Serial # ALB0326740AB Length _____ Width _____
5. Mobile home dealer (if new unit) Pony Express Village
6. Current lien holder (if any) _____
7. New lien holder: Name JP Morgan Chase Bank NA
Address 1500 N. 19th St. 6th floor
Monroe, Louisiana 70120

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Page 1 of 2



0214594

Book: 497 02/10/2010
Page: 333 Page: 2 of 4

James D. Hopper 10/1/09
SIGNATURE-OWNER/BUYER DATE

Mary Michelle Davis 10/1/09
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On October 1st, 2009 before me the undersigned, a Notary Public, SARA G. SIMMONS
in and for the State of Nevada, County of Eureka personally appeared

James D. Hopper Jr. And Mary Michelle Davis
Who acknowledged that he executed this affidavit.

Sara G. Simmons
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by C. Nicholas Date 11-7-08
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Michael V. Nicholas Date 11-7-08
3. Verification that running gear has been removed by C. Nicholas Date 11-7-08
St. Id # 135571

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 10/1/2009
2. Manufactured home ownership verified by M. Mears Date 10/1/2009
3. Manufactured home account no. 1598 verified by M. Mears Date 10/1/2009

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

10/1/2009
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



EXHIBIT 'A'

PARCEL C AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JUNE 3, 1988, AS FILE NO. 118810, BEING A PORTION OF LOT 1 OF PARCEL A OF LARGE DIVISION MAP, E1/2, SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. &M.

A.P.N. 007-396-22



0214594

Book: 497 02/10/2010
Page: 335 Page: 4 of 4