

Official Record

Recording requested By
RUSSELL L ROUTH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: FES
Book- 497 Page- 0378



0214613

This document prepared by (and after recording return to):
Name: Russell L Routh
Firm/Company:
Address: 1655 Tudor Sway SE
Address 2:
City, State, Zip: Albany, OR, 97322
Phone: 541-928-3943

-----Above This Line Reserved For Official Use Only-----

Assessor's Parcel No. = 05-460-32

GRANT, BARGAIN, SALE DEED
(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Laverne L. Routh**, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Russell L. Routh**, married unmarried, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

Southwest ¼ Southeast ¼ Southwest ¼
Section 25
Township 29N
Range 48E
Total acres: 8.7

Prior instrument reference: Book 05, Page 460, Document No. 32, of the Recorder of Eureka County, Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 17 day of February, 2010.

Laverne L. Routh
Grantor
{Laverne L. Routh}

STATE OF CALIFORNIA

COUNTY OF Sonoma

This instrument was acknowledged before me on FEBRUARY 17th 2010 (date) by LAVERNE L. ROUTH (name(s) of person(s)).

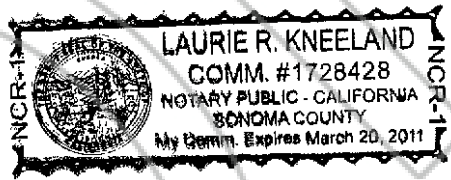
[Signature]
Notary Public

Printed Name: Laurie R. Kneeland

(Seal)

My Commission Expires:

3-20-2011



Grantor(s) Name, Address, phone:

Laverne L. Routh
483 W 2nd St.
Cloverdale, CA 95425

Grantee(s) Name, Address, phone:

Russell L. Routh
1655 Tudor Way SE
Albany, OR 97322

SEND TAX STATEMENTS TO GRANTEE

DOC # DV-214613

02/19/2010

01:24 PM

Official Record

Recording requested By
RUSSELL L ROUTH

STATE OF NEVADA DECLARATION OF VALUE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT:

FOR RECC
Document Book-497 Page-0378
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number (s)

- a) 05-460-32
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind' |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

\$ \$1160⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: transfer from mother to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Laverne L. Routh
 Address: 483 W 2nd St.
 City: Clayton
 State: CA Zip: 95425

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Russell L. Routh
 Address: 1655 Tudor Way SE
 City: Albany
 State: OR Zip: 97322

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: [Signature] Escrow# _____
 Address: _____
 City: _____ State: _____ Zip: _____