

DOC # 0214613

02/19/2010

01:24 PM

Official Record

Recording requested By
RUSSELL L ROUTH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 497 Page- 0378



0214613

This document prepared by (and after recording
return to):)

Name: Russell L Routh)

Firm/Company:)

Address: 1655 Tudor Sway SE)

Address 2:)

City, State, Zip: Albany, OR, 97322)

Phone: 541-928-3943)

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Assessor's Parcel No. = 05-460-32

GRANT, BARGAIN, SALE DEED
(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Laverne L. Routh**, an Individual, ☐ married ☒ unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Russell L. Routh**, ☒ married ☐ unmarried, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

Southwest ¼ Southeast ¼ Southwest ¼
Section 25
Township 29N
Range 48E
Total acres: 8.7

Prior instrument reference: Book 05, Page 460, Document No. 32, of the Recorder of Eureka County, Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 17 day of February, 2010.

Laverne L. Routh
Grantor
{Laverne L. Routh}

STATE OF CALIFORNIA

COUNTY OF Sonoma

This instrument was acknowledged before me on FEBRUARY 17th 2010 (date) by
LAVERNE L. ROUTH (name(s) of person(s)).

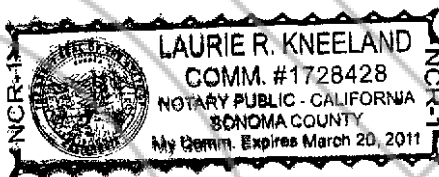
[Signature]
Notary Public

Printed Name: LAURIE R. KNEELAND

(Seal)

My Commission Expires:

3-20-2011



Grantor(s) Name, Address, phone:

Laverne L. Routh
483 W 2nd St.
Cloverdale, CA 95425

Grantee(s) Name, Address, phone:

Russell L. Routh
1655 Tudor Way SE
Albany, OR 97322

SEND TAX STATEMENTS TO GRANTEE



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Recording requested By
RUSSELL L ROUTHSTATE OF NEVADA
DECLARATION OF VALUE

Eureka County - NV

Mike Rebaleati - Recorder

1. Assessor Parcel Number (s)

- a) 05-460-32
 b) _____
 c) _____
 d) _____

FOR REC

Page 1 of 1 Fee: \$15.00

Recorded By: FES RPTT:

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Book: Page: _____

Date of Recording: _____

Notes: _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \$1160⁰⁰

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #5b. Explain Reason for Exemption: transfer from mother to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Laverne L. Routh
 Address: 483 W 2nd St.
 City: Claverdale
 State: CA Zip: 95425

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Russell L. Routh
 Address: 1655 Tudor Way SE
 City: Albany
 State: OR Zip: 97322

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Routh Escrow# _____
 Address: _____
 City: _____ State: _____ Zip: _____