

DOC # 0214622

02/25/2010

08:37 AM

Official Record

Recording requested By  
PERNECIA JOHNSON, PUBLIC GUARDIAN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 2  
RPTT: Recorded By: FES

Book- 498 Page- 0004

APN: 002-026-14

RPTT -0-

RETURN RECORDED DEED TO and  
MAIL TAX STATEMENTS TO:

Pernecia Johnson, Public Guardian  
P.O. Box 506  
Eureka, NV 89316



0214622

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this \_\_\_ day of February, 2010, by and between  
PERNICIA JOHNSON, EUREKA COUNTY PUBLIC GUARDIAN on behalf of HELEN  
NALL an Adult Ward, "Grantor," and EUREKA COUNTY PUBLIC GUARDIAN,  
"Grantee."

#### WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars and other valuable consideration,  
the receipt of which is hereby acknowledged, does, for the purpose of severing the joint tenancy,  
hereby grant, bargain, sell and convey unto Grantee, and his/her successors and assigns, that certain  
property situate, lying, and being at 5083 Tenabo Avenue, Crescent Valley, Eureka County,  
State of Nevada, more particularly described as follows:

Lot 7, Block 3 of Crescent Valley Ranch & Farms Unit No. 1 as  
per map recorded in the office of the County Recorder of Eureka  
County, Nevada as File No. 34081. EXCEPTING  
THEREFROM all petroleum, oil, natural gas and products  
derived therefrom within or underlying said land or that may be  
produced therefrom, and all rights thereto as reserved by  
Southern Pacific Land Company in deed to H.J. Buchenau and  
Elsie Buchenau recorded September 24, 1951 in Book 24 of  
Deeds at Page 168, Eureka County, Nevada.

SUBJECT TO conditions, covenants, restrictions, reservations, rights, rights of way and  
easements now of record, if any.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto  
belonging or in anywise appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues, and profits thereof.



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-214622

02/25/2010

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Official Record

*Known to me Personally*  
Recording requested By  
PERNECIA JOHNSON, PUBLIC GUARDIAN

FOR REC

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Book:

Date of F

Notes:

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee:  
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1. Assessor Parcel Number (s)

- a) 002-026-14  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'W/nd'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| l) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 12,406  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #2  
b. Explain Reason for Exemption: transfer to County Government

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson Capacity Public Guardian  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Helen Dall  
Address: 2850 Rubylisa Dr  
City: Elko  
State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Pernecia Johnson  
Address: PO Box 506  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_