## DOC # 0214627

	cial	K
Recording	requested By	

CORPORATION SERVICE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$40.00 RPTT:

Page 1 Recorded By

Book- 498 Page-



0029

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 48247334 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nevada Eureka

APN:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE# 190814 08/05/2004 to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 4. ASSIGNMENT (tult or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assigner in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a, ORGANIZATION'S NAME Great Basin Bank of Nevada. 66. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a ORGANIZATION'S NAME Nevada State Bank SUFFIX 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME 7c. MAILING ADDRESS POSTAL CODE COUNTRY STATE 89125 USA P.O. Box 990 Las Vegas NV ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7d. SEEINSTRUCTIONS ORGANIZATION Corp. NV C14-1959 NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

_						
				this is an Assignment). If this is an Amendment authori		nich
-	adds collateral or adds the authorization	ng Debtor, oraf this is a Terminatio	on authorized by a Debtor, check here and	enter name of DEBTOR authorizing this Amendment.		
	9a. ORGANIZATION'S NAME					
	Nevada State Bank				}	ı
OR	96. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	1					

10, OPTIONAL FILER REFERENCE DATA

9125 - 0043931-7001 - A.Thomas Debtor: Owen J. & Cheryl J. Miller

48247334