## QUIT CLAIM DEED

APN: 007-210-33

Name: Gregory EVans
Address: 740 County Rd 101
City/State/Zip: Eureka, NV, 893/6

## DOC # 0214630

3272672010

02:47 PM

Official Record
Recording requested By
GREGORY EVANS

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00 RPTT: Page 1 of 1 Recorded By: FES

Book- 498 Page- 0034



| THIS INDENTURE WITNE                                                                                                               | ESS That the GRANTOR(S)      | : Robin Evans                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                    |                              | for and in consideration of                                                              |
| +eN                                                                                                                                | Dollars (S 10.00             | ) do hereby QUIT CLAIM the                                                               |
| right, title and interest, if any, which which is hereby acknowledged, to the                                                      | N N                          |                                                                                          |
| is (if applicable): 740 C<br>in the City of Eureka                                                                                 | , County of Eureka           | , State of Nevada.                                                                       |
| All that certain property in the Count (Set forth legal description)                                                               | \ \                          | \                                                                                        |
| 160.00 Acres                                                                                                                       | ) ,                          | e 53 South East quar                                                                     |
| Together with all and singular herediappertaining to. In Witness Whereof,                                                          |                              |                                                                                          |
|                                                                                                                                    | , If we have detected set my | y Hand/Out Hands on                                                                      |
| Signature of Grantor                                                                                                               | Signature                    | of Grantor                                                                               |
| STATE OF NEVADA  COUNTY OF EUREKA  This instrument was acknowle  By Gerson(s) appearing before notary public)  Classy South Colche | Kobin Evans                  | GLADY GOICOECHEA  Notary Public - State of Nevada  Appointment Recorded in Eureka County |
| Notary Public My Commission expires: July 10                                                                                       | , <i>2010</i>                | No: 94-0329-8 - Expires July 10, 2010 (No:ary Stamp)                                     |

Recording requested By GREGORY EVANS

|                                                                                                                                                                                                                                          | FORRE                                                              | <sup>CO</sup> Eureka County – NV                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1. Assessor Parcel Number (s)                                                                                                                                                                                                            | Docums                                                             | anti Mike Rebaleati - Recorder                                                             |
| a) 007-210-33                                                                                                                                                                                                                            | Book:                                                              | Page 1 of 1 . Fee: \$14.00                                                                 |
| b)                                                                                                                                                                                                                                       | Date of<br>Notes:                                                  | Recorded By: FES RPTT:                                                                     |
| c)                                                                                                                                                                                                                                       | 140163.                                                            | _ Book-498 Page- 0034                                                                      |
| <u>()</u>                                                                                                                                                                                                                                |                                                                    |                                                                                            |
| 2. Type of Property:                                                                                                                                                                                                                     |                                                                    |                                                                                            |
|                                                                                                                                                                                                                                          | Single Fam Res.                                                    |                                                                                            |
| c) Condo/Twnhse d) ( ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;                                                                                                                                                                                 | 2-4 Plex<br>Comm'l/Ind'l                                           |                                                                                            |
| e)                                                                                                                                                                                                                                       | Mobile Home                                                        |                                                                                            |
| I) Other                                                                                                                                                                                                                                 |                                                                    |                                                                                            |
| 2. Tetal Volumi Colon Drigg of Broparty                                                                                                                                                                                                  | \$ 71                                                              | 74                                                                                         |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)                                                                                                                                             | property) \$ 7/,                                                   | 774                                                                                        |
| Transfer Tax Value:                                                                                                                                                                                                                      | s s                                                                |                                                                                            |
| Real Property Transfer Tax Due:                                                                                                                                                                                                          | <u>σ</u>                                                           | /-/                                                                                        |
| Real Property Transici Tax 200.                                                                                                                                                                                                          | / / /                                                              | / /                                                                                        |
| 4. If Exemption Claimed:                                                                                                                                                                                                                 |                                                                    |                                                                                            |
| a Transfer Tax Exemption, per NRS 375.09                                                                                                                                                                                                 | 0, Section:                                                        | /4                                                                                         |
| b. Explain Reason for Exemption:                                                                                                                                                                                                         | AL TTONS F                                                         | er of title without                                                                        |
| consideration from one                                                                                                                                                                                                                   | joint tem                                                          | out to one tempining temp                                                                  |
| <ol><li>Partial Interest: Percentage being transf</li></ol>                                                                                                                                                                              | erred: 10                                                          | 0 %                                                                                        |
| The undersigned declares and acknowledges, and NRS 375.11D, that the information provided belief, and can be supported by documentation provided herein. Furthermore, the disallowance of additional tax due, may result in a penalty of | I is correct to the b<br>if called upon to s<br>a of any claimed e | pest of their information and ubstantiate the information xemption, or other determination |
| Pursuant to NRS 375.030, the Buyer and Sell                                                                                                                                                                                              | ler shall be jointly                                               | y and severally liable for any                                                             |
| additional amount owed.                                                                                                                                                                                                                  |                                                                    | _                                                                                          |
| Signature                                                                                                                                                                                                                                | C                                                                  | apacity                                                                                    |
| Signature                                                                                                                                                                                                                                | C                                                                  | apacity                                                                                    |
|                                                                                                                                                                                                                                          |                                                                    |                                                                                            |
| SELLER (GRANTOR) INFORMATION                                                                                                                                                                                                             | BUYER (G                                                           | RANTEE) INFORMATION                                                                        |
| (REQUIRED)                                                                                                                                                                                                                               | •                                                                  | EQUIRED)                                                                                   |
| Print Name: Robin Evans                                                                                                                                                                                                                  | Print Name:                                                        | Gregory Evans                                                                              |
| Address: 740 County Rd 101                                                                                                                                                                                                               | Address:                                                           | 740 County Kd 101                                                                          |
| City: Eureke                                                                                                                                                                                                                             | City:                                                              | Eureka                                                                                     |
| State: <u>NV.</u> Zip: <b>89316</b>                                                                                                                                                                                                      | State:                                                             | NY. Zip: 89316                                                                             |
|                                                                                                                                                                                                                                          | CODDING                                                            |                                                                                            |
| COMPANY/PERSON REQUESTING RE                                                                                                                                                                                                             | COKDIIAR                                                           |                                                                                            |
| (REQUIRED IF NOT THE SELLER OR BUYER) Print Name:                                                                                                                                                                                        |                                                                    | Escrow#                                                                                    |
| Address:                                                                                                                                                                                                                                 |                                                                    |                                                                                            |
|                                                                                                                                                                                                                                          | tate:                                                              | Zip:                                                                                       |

STATE OF NEVADA

DECLARATION OF VALUE