RECORDING REQUESTED BY: Recording Requested By FIRST AMERICAN TITLE PASE Maritime Escrow, Inc. Eureka County - NV AND WHEN RECORDED MAIL TO: Mike Rebaleati - Recorder mail tax statements to: Page: 001 of 001 Fee: \$39.00 Daniel M. Acheson Recorded By FS RPTT: \$1,950.00 1923 Santa Fe Avenue Book- 0498 Page- 0215 Del Mar. CA 92014 Order No. 2387796 Escrow No. 09-28439 Parcel No. 005-090-61 SPACE ABOVE THIS LINE FOR RECORDER'S USE GRANT DEED \$1,950.00 THE UNDERSIGNED DECLARES THAT DOCUMENTARY TRANSFER TAX IS and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Catherine L. Murano, a Married Woman as her sole and separate property hereby grants to Daniel M. Acheson, a single man the following described real property in the County of Eureka, State of Nevada: Section 35, Township 31 North, Range 49 East- 35 all, Mount Diablo Base and Meridian September 21, 2009 Date Catherine L. Murano STATE OF NEVADA **S.S.** COUNTY OF SAN DIEGO On SEPTEMBER 30, 2009, before me, TRENE G. PATRON, NOTARY Public. personally appeared Catherine L. Murano who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct. IRENE G. PATRON WITNESS my hand and official sea COMM. # 1621787 OTARY PUBLIC - CALIFORNIA (Seal) SAN DIEGO COUNTY OMM, EXPIRES NOV. 23, 2009

STATE OF NEVADA	^
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a. 005-090-61	\ \
b	\ \
C	\ \
d	\ \
2. Type of Property:	es. FOR RECORDER'S OPTIONAL USE ONLY
a. Vacant Land b. Single Fam. R	
c. Condo/Twnhse d. 2-4 Plex e. Ant. Bldg f. Comm'l/Ind'l	Book: Page:
	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other Other	\$ 500,000.00
3. a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$ <u>\tag{\tag{\tag{\tag{\tag{\tag{\tag{</u>
d. Real Property Transfer Tax Due	3 19180 -
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
The undersigned declares and acknowledges NRS 375.060 and NRS 375.110, that the information information and belief, and can be supported by docinformation provided herein. Furthermore, the part exemption, or other determination of additional tax due plus interest at 1% per month. Pursuant to NRS jointly and severally liable for any additional amount Signature.	s, under penalty of perjury, pursuant to on provided is correct to the best of their cumentation if called upon to substantiate the ies agree that disallowance of any claimed due, may result in a penalty of 10% of the tax S 375.030, the Buyer and Seller shall be nt owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: atherine Murano	Print Name: Daniel M Acheson
Address: 857 W. Cresent Ave	Address: 1923 Santa Fe Ave.
City: Redlands	City: Del Mar, CA
State: <u>CA</u> Zip: 92373	State: <u>CA</u> Zip: <u>92014</u>
	Escrow #: 69 - 284351
Address 3490 Paseo Verde #10	0 01 - 00 -1
city: Henderson	State: N Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED