

RECORDING REQUESTED BY:
Maritime Escrow, Inc.
Order No. 9015-2387796
Escrow No. 09-28439
Parcel No. 005-090-61

AND WHEN RECORDED MAIL TO:

CATHERINE L. MURANO
857 W CRESENT AVE
REDLANDS, CA 92373

DOC# 0214744

03/15/2010

01:44PM

Official Record

Recording Requested By
FIRST AMERICAN TITLE PASE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$39.00

Page: 001 of 001

RPTT: \$0.00

Recorded By FS

Book- 0498 Page- 0216



0214744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Act 13 A 1.et.seq.)

DOCUMENTARY TRANSFER TAX \$0.00

This is an Interspousal Transfer and not a change in ownership under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

- From Joint Tenancy to Community Property
- From One Spouse to Both Spouses
- From One Spouse to the Other Spouse
- From Both Spouses to the Other Spouse
- Other:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANTOR
Carl G. Murano, Jr., spouse of the grantee

hereby GRANTS to Catherine L. Murano, a married woman as her sole and separate property

the real property in the City of County of Eureka, State of Nevada

Section 35, Township 31 North, Range 49 East- 35all, Mount Diablo Base and Meridian.

Dated March 10, 2010

Carl G. Murano Jr.

Carl C. Murano, Jr.

STATE OF CALIFORNIA

}
} S.S.

COUNTY OF San Bernardino

}

On March 11 2010, before me, L. Cherm's Notary public,
personally appeared Carl C. MURANO Jr.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

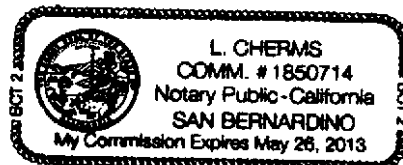
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

[Signature]

(Seal)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 005-090-61
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 05
 b. Explain Reason for Exemption: Remove spousal interest without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Carl G. Murano
 Address: 1923 Santa Fe Ave.
 City: Del Mar
 State: CA Zip: 92014

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Catherine L. Murano
 Address: 1923 Santa Fe Ave.
 City: Del Mar
 State: CA Zip: 92014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Insurance Co. Escrow #: 09-28439
 Address: 2490 Paseo Verde Pkwy, Ste. 100
 City: Henderson State: NV Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED