

DOC# 0214930

03/24/2010

09:36AM

Official Record

Recording Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$18.00

Page: 001 of 005

RPTT: \$0.00

Recorded By FS

Book- 0499

Page- 0097



0214930

APN# 007-380-05

Recording Requested by and Return To:

Name Stewart Title

Address 810 Idaho Street

City/State/Zip Elko, NV 89801

Escrow No. 1011544-23

Affidavit of Conversion

(Title of Document)

Document number 0213258 is being re-recorded to correct the length

This cover page must be typed or printed

DOC# 0213258

04/29/2009 02:01PM

Official Record

Recording Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00 Page: 001 of 004

RPTT: \$0.00 Recorded By FS

Book- 0487 Page- 0003



0213258

APN# 007-380-25

Recording Requested by and Return To:

Name Stewart Title

Address 810 Idaho street

City/State/Zip Elko, NV 89801

Escrow no. 1011544-23

Affidavit of Conversion

(Title of Document)

Document no 0212745 is being re-recorded to correct the size and add the
lien holder

This cover page must be typed or printed



0214930

Book: 499 03/24/2010

Page: 98 Page: 2 of 5

ASSESSOR'S PARCEL # 007-380-25

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY

NRS 361.244

1011544-23

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Bobby R. Peek and Patricia M. Peek
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 126 Sirrah Way, Eureka, NV 89316
4. Mobile home description: Manufacturer KIT Model Crystal Park
 Model Year 2009 Serial # 209 KID 2316 A, B&C Length 68'00" 68'29'6" 29'6" Width 29'6" 14'9"
5. Mobile home dealer (if new unit) Country Homes
6. Current lien holder (if any) _____
7. New lien holder: Name Mann Mortgage, LLC
 Address 495 Apple Street, Suite 105, Reno, NV 89502

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.



Bob B. Lee 11-18-08
SIGNATURE-OWNER/BUYER DATE

Patricia M. Cook 11-18-08
SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada



AMY HOLMES
NOTARY PUBLIC-STATE OF NEVADA
Elko County - Nevada
CERTIFICATE # 05-101786-8
APPT. EXP. OCT 31, 2009

On November 18, 2008, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Elko, personally appeared

Bob B. Lee And Patricia M. Cook
Who acknowledged that he executed this affidavit.

Amy Holmes
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by C. Nichols Date 11-18-08
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Clayton Nichols Date 11-18-08
- 3. Verification that running gear has been removed by C. Nichols Date 11-18-08

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by M. Mears Date 11/18/08
- 2. Manufactured home ownership verified by M. Mears Date 11/18/08
- 3. Manufactured home account no. 1576 verified by M. Mears Date 11/18/08

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

11/18/08
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



0214930

Book: 499 03/24/2010
Page: 100 Page: 4 of 5



0212745

Book: 483 11/24/2008
Page: 126 Page: 2 of 3

EXHIBIT "A"

~~_____~~
Lots 1, 2, 3 and 4, of Ranchette "D" as shown on that certain Parcel Map or Parcel 4, Lot 10, in Section 29, Township 20 North, Range 53 East, M.D.B.&M., as filed in the office of the County Recorder of Eureka County, State of Nevada, on November 30, 1987, as File No. 114783.

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded march 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.



0214930

Book: 499 03/24/2010
Page: 101 Page: 5 of 5



0212745

Book: 483 11/24/2008
Page: 127 Page: 3 of 3