

ASSESSOR'S PARCEL # 01-012-22

COUNTY OF EUREKA

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244**



**PART I TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer name Patricia M. Schable
- 2. Owner of land (if leased) Patricia M. Schable
- 3. Physical location of manufactured/mobile home 560 Nob Hill
- 4. Mobile home description: Manufacturer Champion Model Woodridge  
Model Year 1990 Serial # 090-673-2014 A/B Length 56 Width 26
- 5. Mobile home dealer (if new unit) N/A
- 6. Current lien holder (if any) N/A
- 7. New lien holder: Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Patricia M. Schable 3/23/10  
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On March 23, 2010 before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Patricia M. Schable And \_\_\_\_\_  
Who acknowledged that she executed this affidavit.

Kimberly L. Todd  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by C. Nicholas Date 3-24-10
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by C. Nicholas Date 3-24-10
3. Verification that running gear has been removed by C. Nicholas Date 3-24-10

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by M. Mears Date 3/23/2010
2. Manufactured home ownership verified by M. Mears Date 3/23/2010
3. Manufactured home account no. 630 verified by M. Mears Date 3/23/2010

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

3/23/2010  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER