# DOC # 0214931

03/24/2010

01 09 PM

Official Record
Recording requested By
PATRICIA M SCHABLE

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$15.00 Page 1 of 2
RPTT: Recorded By: FES
Book- 499 Page- 0102



## ASSESSOR'S PARCEL # 01-0/2-22

COUNTY OF EUREKA

2. Owner of land (if leased)

Address

## **AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

#### PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

|    |                   | <b>.</b> |     | 01 110  | 1 | N             |
|----|-------------------|----------|-----|---------|---|---------------|
| 1. | Owner/Buyer name_ | Patricia | NI. | Schable |   | $\rightarrow$ |

|   |   | N   |     |      |  |
|---|---|-----|-----|------|--|
| 3 | Physical location of manufactured/mobile home | 560 | Nob | Hill |  |

Patricia M. Schable

| 4. | Mobile home description: Manufacturer Champion | Model woodridge           |
|----|--|---------------------------|
|    |  | r arr                     |
|    | 1000 - 5-1# 000-672-2011                       | 1 A 12 Tanoth 51 Width 71 |

| 5. | Mobile home dealer (if new unit) | N/A | <u> </u> |  |
|----|----------------------------------|-----|----------|--|
|    |                                  |     | 1        |  |

| 6. | Current lien holder (if any) | NI | Pe  | 76  | - N | <b>\</b> |  |
|----|------------------------------|----|-----|-----|-----|----------|--|
|    | / / /                        |    | 1   |     | - N | *No.     |  |
|    |                              |    | 76. | - N | - N | - 2      |  |

| 7. | New lien holder: Name |     |  |
|----|-----------------------|-----|--|
|    |                       |     |  |
|    |                       | \ \ |  |

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

| 0 to m < 1 18.3/  | 23/10   |
|---|---|
| SIGNATURE-OWNER/BUYER DATE  | SIGNATURE-OWNER/BUYER DATE                                  |
| County of Eurela  | KIMBERLY L. TODD Notary Public, State of Nevada             |
| State of Nevada   | Appointment No. 03-79670-8<br>My Appt. Expires Jan. 3, 2011 |
| On March 23, 20 lobefore me the in and for the State of Nevada, County of Europatricia M. Schable. And Who acknowledged that She executed this affi | eka personally appeared                                     |
| PART III TO BE COMPLETED BY THE PUBL  1. Approved plot plan at this location verified by  |   |
| 2. Foundation meets requirements for this jurisdiction  | on for conversion from personal property to real            |
| property verified by  | Date 3-24-10  |
| 3. Verification that running gear has been removed b  | Date 3-24-10  |
| PART IV TO BE COMPLETED BY COUNTY A  1. Land ownership verified by  | Date 3/23/20/0  |
| 2. Manufactured home ownership verified by  |   |
| 3. Manufactured home account no. 630 verifie  Method A. Mears, Assessor  Michael A. Mears, Assessor   | d by M. Mean Date 3 28 2010                                 |
| NAME/TITLE  3232010 DATE  |   |
| When recorded mail to:  | DISTRIBUTION:   |
| Name:   | ORIGINAL TO MANUFACTURED HOUSING                            |
| Address:  | COPY TO COUNTY ASSESSOR                                     |
| City, State, Zip:   | COPY TO LIENHOLDER OR OWNER                                 |
| Page 2 o  | f 2 (Affidavit MH rev. February 12, 2004)                   |