

QUIT CLAIM DEED

05-700-08  
APN: 05-700-20

DOC # 0214932

03/25/2010 01:14 PM  
Official Record  
Recording requested By  
LISA J WALKER

Eureka County - NV  
Mike Rebaleati - Recorder  
Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: FES  
Book- 499 Page- 0104

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: Lisa J. Walker & Donovan  
Address: 894 Gold Creek Ave  
City/State/Zip: Battle Mountain NV 89820



THIS INDENTURE WITNESS That the GRANTOR(S): DONALD J PIKE  
AND THERESA J PIKE for and in consideration of  
\_\_\_\_\_ Dollars (\$) do hereby QUIT CLAIM the  
right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of  
which is hereby acknowledged, to the GRANTEE(S): LISA J WALKER AND  
DONOVAN S. WALKER whose address  
is (if applicable): 894 GOLD CREEK, situate  
in the City of BATTLE MOUNTAIN, County of LANDER, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description) Southeast 1/4 - Northeast 1/4, SECTION 31 TOWNSHIP 29N  
RANGE 49E,  
Parcel # 54, 55, 56, 57 APN# 5-700-8 APN# 05-700-20

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Donald James Pike  
Signature of Grantor

Theresa J Pike  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) See attached  
By (person(s) appearing before notary public) \_\_\_\_\_

Notary Public  
My Commission expires: \_\_\_\_\_


(Notary Stamp)

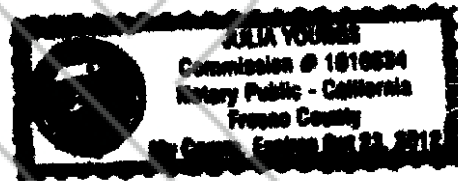
State of California )  
 )  
County of Fresno )

On March 11, 2010 before me, Julia Youngs, a Notary Public, personally appeared Theresa J. Pike, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



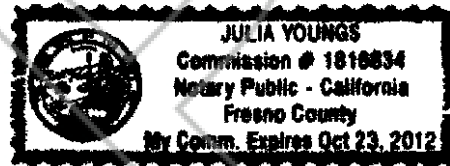
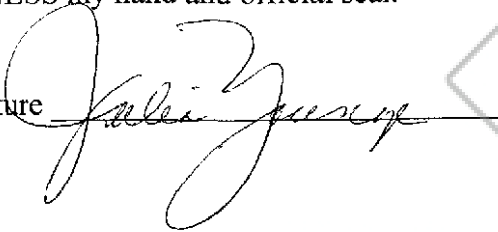
State of California )  
 )  
County of Fresno )

On March 11, 2010 before me, Julia Youngs, a Notary Public, personally appeared Donald James Pike, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



0214932

Book 499  
Page 106

03/25/2010  
Page 3 of 3

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-214932

03/25/2010 01:14 PM

Official Record

1. Assessor Parcel Number (s)

- a) 5-700-8
- b) 5-700-20
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECOR

Document/ir \_\_\_\_\_  
 Book: \_\_\_\_\_  
 Date of Rec \_\_\_\_\_  
 Notes: \_\_\_\_\_

Recording requested By  
LISA J WALKER

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: FES RPTT:  
Book- 499 Page- 0104

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 8,834  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Gift to Daughter + Son in law  
from parents

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lisa J Walker Capacity Grantee  
 Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: Donaldo J Pike & Theresa J Pike  
 Address: P.O. Box 24  
 City: MILANMOUNT  
 State: CA Zip: 93641

(REQUIRED)  
 Print Name: LISA J. + DONOVAN S WALKER  
 Address: 894 GOLD CREEK  
 City: BATTLE MOUNTAIN  
 State: NV Zip: 89820

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)