

DOC # 0214933

03/29/2010

09:12 AM

**Official Record**

Recording requested By  
NORMAN S RANDOLPH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$39.00

Recorded By: FES

Book- 498 Page- 0107

# Deed



0214933

APN 002-021-15

**RECORDING REQUESTED BY**

Name: Norman S. Randolph and Carmella Randolph

Address: 1440 Murry St.

City/State/Zip Ely, NV 89301-2137

CONTRACT NO. 01600331014 (STT-1014)

THIS INDENTURE, made this 22<sup>ND</sup> day of March, 2010, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**Norman S. Randolph and Carmella Randolph**, husband and wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 1440 Murry St., Ely, NV 89301-2137

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

**Block 6 lot 1, Crescent Valley Ranch and Farms, Unit 1  
Section 5 Township 29 N. Range 48 E.**

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee and not personally

STATE OF ARIZONA )

COUNTY OF MARICOPA )

By: *G. Roberta Pratt*

G. Roberta Pratt

Title: CEO

On September 22<sup>nd</sup> March, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



*Cheryl Fursell*  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-214933**

03/29/2010

09:12 AM

**Official Record****1. Assessor Parcel Number (s)**

a) 002-021-15

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

FOR RECOR  
Document/Ins

Book: \_\_\_\_\_

Date of Reco: \_\_\_\_\_

Notes: \_\_\_\_\_

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NORMAN S RANDOLPH**Eureka County - NV****Mike Rebaleati - Recorder**

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**2. Type of Property:**a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 9,950.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value \$ 9,950.00

Real Property Transfer Tax Due

\$ 39.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**Name: Norman and Carmella Randolph  
Address: 1440 Murry St.  
City: Ely  
State: NV Zip: 89301-2137**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)