



0214935

Deed

APN 003-043-05

RECORDING REQUESTED BY	
Name:	Robert L. Bruce and Sherri L. Bruce
Address:	1125 Capital Hill
City/State/Zip	Reno, NV 89502-2762

CONTRACT NO. 01660501023 (WCV-1023)

THIS INDENTURE, made this 22ND day of March, 2010, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Robert L. Bruce and Sherri L. Bruce, husband and wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 1125 Capital Hill, Reno, NV 89502-2762

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

**Block 15 lot 8, Crescent Valley Ranch and Farms, Unit 3
Section 17 Township 29 N. Range 48 E.**

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

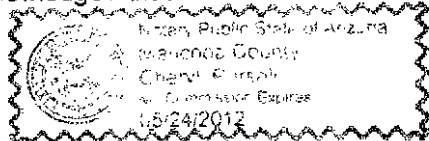
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee and not personally

By: *G. Roberta Pratt*
G. Roberta Pratt
Title: CEO

STATE OF ARIZONA)
)
COUNTY OF MARICOPA)

On September 22nd March, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Purser
NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-214935

03/30/2010 01:23 PM

Official Record

1. Assessor Parcel Number (s)

- a) 003-043-15
- b) _____
- c) _____
- d) _____

FOR RECORD Document/Ins	Recording requested By ROBERT L BRUCE	
Book: _____	Eureka County - NV	
Date of Recor	Mike Rebaleati - Recorder	
Notes: _____	Page 1 of 1	Fee: \$14.00
	Recorded By: FES	RPTT: \$19.50
	Book-499	Page-0115

2. Type of Property:

- a) Vacant Land

3. Total Value/Sales Price of Property: \$ 4,950.00
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value \$ 4,950.00
 Real Property Transfer Tax Due \$ 19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller
Cattlemen's Title Guarantee Co., Trustee

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
(REQUIRED)		(REQUIRED)	
Name:	Cattlemen's Title Guarantee	Name:	Robert L. and Sherri Bruce
Address:	10245 E. Via Linda Ste 102	Address:	1125 Capital Hill
City:	Scottsdale	City:	Reno
State:	AZ Zip: 85258	State:	NV Zip: 89502-2762

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)