

WITH RIGHT OF SURVIVORSHIP

APN: 01-107-02

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Becky Ro Lewis
Address: P. O. Box 55
City/State/Zip: Eureka, NV 89316

DOC # 0214938

03/31/2010

09:59 AM

Official Record

Recording requested By
BECKY JO LEWIS

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$14.00

Page 1 of 1

RPTT: \$144 30

Recorded By: FES

Book- 499 Page- 0118



0214938

THIS INDENTURE made this 31st day of March, 20 10, by and between Becky Ro Lewis hereinafter referred to as Grantor(s), and Becky Ro Lewis & Peter Joe Damele hereinafter referred to as Grantees, whose address is (if applicable): P. O. Box 55, situate in the City of Eureka, County of Eureka, State of Nevada.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

(Set forth legal description)

Lot 3 Block 23
Townsite of Eureka

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Betty Roe Lewis
Signature of Grantor

Signature of Grantor

STATE OF NEVADA
COUNTY OF EUREKA

This instrument was acknowledged before me on (date)

By (person(s) appearing before notary public)

Clady J. Sobolka
Notary Public

My Commission expires: July 10, 2010

March 31, 2010



) Notary Public - State of Nevada
 Appointment Recorded in Eureka County
 No: 94-0329-8 - Expires July 10, 2010
 (Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-214938

03/31/2010

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FORRECC

Document

Book:

Date of R:

Notes:

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Page 1 of 1 Fee: \$14.00
Recorded By: FES RPTT: \$144.30
Book- 499 Page- 0118

1. Assessor Parcel Number (s)

a) 01-107-02
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 36,634

\$

\$

\$ 144.30

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Becky Roe Lewis Capacity Saler
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Becky Roe Lewis
Address: Box 55
City: Eureka
State: NEV Zip: 89316

(REQUIRED)
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____