



Recording requested by: \_\_\_\_\_ Space above reserved for use by Recorder's Office  
 When recorded, mail to: \_\_\_\_\_ Document prepared by: \_\_\_\_\_  
 Name: GRANT MILLER Name \_\_\_\_\_  
 Address: 619 SHADYBROOK DRIVE Address \_\_\_\_\_  
 City/State/Zip: SPRING CREEK NV 89915 City/State/Zip \_\_\_\_\_  
 Property Tax Parcel/Account Number: 05-470-40

### Quitclaim Deed

This Quitclaim Deed is made on 3-31-2010, between  
Alice RAE Baugm, Grantor, of 6341 N San Pablo  
 \_\_\_\_\_, City of Fresno, State of Calif  
 and Grant Miller, Grantee, of 619 ~~Shadybrook~~ <sup>SHADYBROOK</sup> DR  
 \_\_\_\_\_, City of Spring Creek, State of Nevada.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at APN. 05-470-40  
 \_\_\_\_\_, City of Crescent Valley, State of Nevada :

Township 29 North, range 48 East NDB&M  
Section 33: NE4NW4 and NE4NW4NW4 and S2NW4NW4 and N2SW4NW4  
and SW4SW4NW4NW4 (TP# 5-470-40)

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
 Taxes for the tax year of 2010 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 3-31-2010

Alice Baughn  
Signature of Grantor

Alice Baughn  
Name of Grantor

\_\_\_\_\_  
Signature of Witness #1

\_\_\_\_\_  
Printed Name of Witness #1

\_\_\_\_\_  
Signature of Witness #2

\_\_\_\_\_  
Printed Name of Witness #2

State of \_\_\_\_\_ County of \_\_\_\_\_

On \_\_\_\_\_, the Grantor, \_\_\_\_\_,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

\_\_\_\_\_  
Notary Signature

**SEE ATTACHED  
NOTARIAL CERTIFICATE**

Notary Public,

In and for the County of \_\_\_\_\_ State of \_\_\_\_\_

My commission expires: \_\_\_\_\_ Seal

Send all tax statements to Grantee.



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Fresno

On March 31, 2010 before me, Rose M Lewis Notary Public  
(Here insert name and title of the officer)

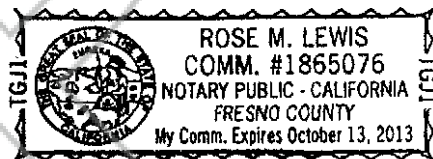
personally appeared Alice Baughn

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rose M. Lewis  
Signature of Notary Public



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Quitclaim Deed

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 3 Document Date 3.31.10

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (C)  
 Corporate Officer

(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-214953

04/16/2010 01:36 PM

Official Record

1. Assessor Parcel Number (s)

- a) 05-470-40
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECC

Document  
Book:  
Date of Re  
Notes:

Recording requested By  
GRANT MILLER

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$41.00  
Recorded By: FES RPTT:  
Book- 499 Page- 0155

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 10,000.00

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity BUYER

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: ALICE RAE BAUGHN

Address: 6341 N. SAN PABLO

City: FRESNO

State: CA Zip: 93710

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: GRANT MILLER

Address: 619 SHADY BROOK DRIVE

City: SPRING CREEK, NV 89815

State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_