

APN: 001-074-11, 007-330-12, 007-330-30,
007-330-31, 007-340-06, 007-380-59,
007-380-79, 007-380-80

Mail Tax Statements to:
JERRY LEE ANDERSON
P.O. Box 87
Eureka, NV 89317

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801



GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, **JERRY LEE ANDERSON**, also known as **JERRY L. ANDERSON**, also known as **JERRY ANDERSON**, an unmarried man, herein referred to as Grantor, does hereby grant, bargain and sell to **JERRY LEE ANDERSON**, as Trustee of the **JERRY LEE ANDERSON FAMILY REVOCABLE TRUST** dated March 17, 2010, herein referred to as Grantee, and his successor trustees and assigns forever, all of the property and premises located in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water rights, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and his successor trustees and assigns forever.

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EXHIBIT "A"

All of the property located in the County of Eureka, State of Nevada, more particularly described as follows:

APN 001-074-11:

Parcel Number 001-074-11, District 1.0, Roll Number 000082, Property Location - 220 E. Clark Street, Eureka

APN 007-330-12:

The Northwest Quarter (NW1/4), the North One-half (N1/2) of the Southwest Quarter (Sw1/4), and Lots One (1) and Two (2), of Section Seventeen (17), Township Twenty North (20N), Range Fifty-three East (53E), M.D.B.&M., Eureka County, Nevada, containing 312.81 acres, more or less, said land being that land subject to Desert-Land Entry No. Nevada 055942.

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches and other accessories utilized for the irrigation and drainage of said premises, including the water rights now appurtenant to the above-described premises under Application for Permit to Appropriate the Public Waters of the State of Nevada, bearing Serial No. 19191, now on file and of record in the Office of the State Engineer at Carson City, Nevada, reference to same herewith being made for particularity and certainty;

APN 007-330-30:

Township 20 North, Range 53 East MDB&M Southwest Quarter (SW 1/4) Section 17. Parcel 1 of map file number 204638 consisting of 2.867 acres.

APN 007-330-31:

Township 20 North, Range 53 East MDB&M Southwest Quarter (SW 1/4) Section 17. Parcel 2 of map file number 204638 consisting of 148.234 acres.

Recorded at the Request Of:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801
(775) 738-9258

APN 007-340-06:

TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M
Section 29, Lots 1, 2, 3, 4, 5, 6, 7, and 8, in the County of Eureka, State of
Nevada,

EXCEPTING THEREFROM all oil and gas, or any other materials which
whether or not in commercial value reserved by the United States of
America, by patent recorded September 28, 1965, in Book 8, Page 455, and
by a Deed dated March 21, 1966 in Book 10, Page 205 Official Records in
the Office of the Eureka County Recorder in Eureka, Nevada.

APN 007-380-59:

Lot 1 of Lot 4 of Parcel 2 of Govt. Lot 16, Township 20 North, Range 53
East, Sec. 29, as the same more fully appears from Map File #118063 now
on file in the office of the County Recorder, Eureka County, Nevada.

APN 007-380-79:

The East 430 feet of Government Lot 16 of Section 29, Township 20 North,
Range 53 East, M.D.B.&M. Parcel Number 5, Map File number 172296,
consisting of .720 acres, in the County of Eureka, State of Nevada.

APN 007-380-80:

The East 430 feet of Government Lot 16 of Section 29, Township 20 North,
Range 53 East, M.D.B.&M. Parcel Number 6, Map File Number 172296,
consisting of 1.060 acres, in the County of Eureka, State of Nevada

Recorded at the Request Of:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801
(775) 738-9258

Cert of Trust Recorded Doc # 214969
Recording requested By
GERBER LAW OFFICES LP
gll

STATE OF NEVADA
DECLARATION OF VALUE FORM

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$17.00
Recorded By FES RPTT
Book- 499 Page- 0210

- 1. Assessor Parcel Number(s)
 - a) 001-074-11, 007-330-12, 007-330-12
 - b) 007-330-31, 007-340-06, 007-380-59
 - c) 007-380-79, 007-380-80
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of Property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explanation Reason for Exemption : Transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jerry Anderson* Capacity *Trustee*

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jerry Anderson
Address: P.O. Box 87
City: Eureka
State: Nevada Zip: 89317

BUYER (GRANTEE) INFORMATION
(REQUIRED) Trustee

Print Name: Jerry Anderson
Address: P.O. Box 87
City: Eureka
State: Nevada Zip: 89317

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP
Address: 491 4th Street
City: Elko

Escrow #: _____
State: Nevada Zip: 89801